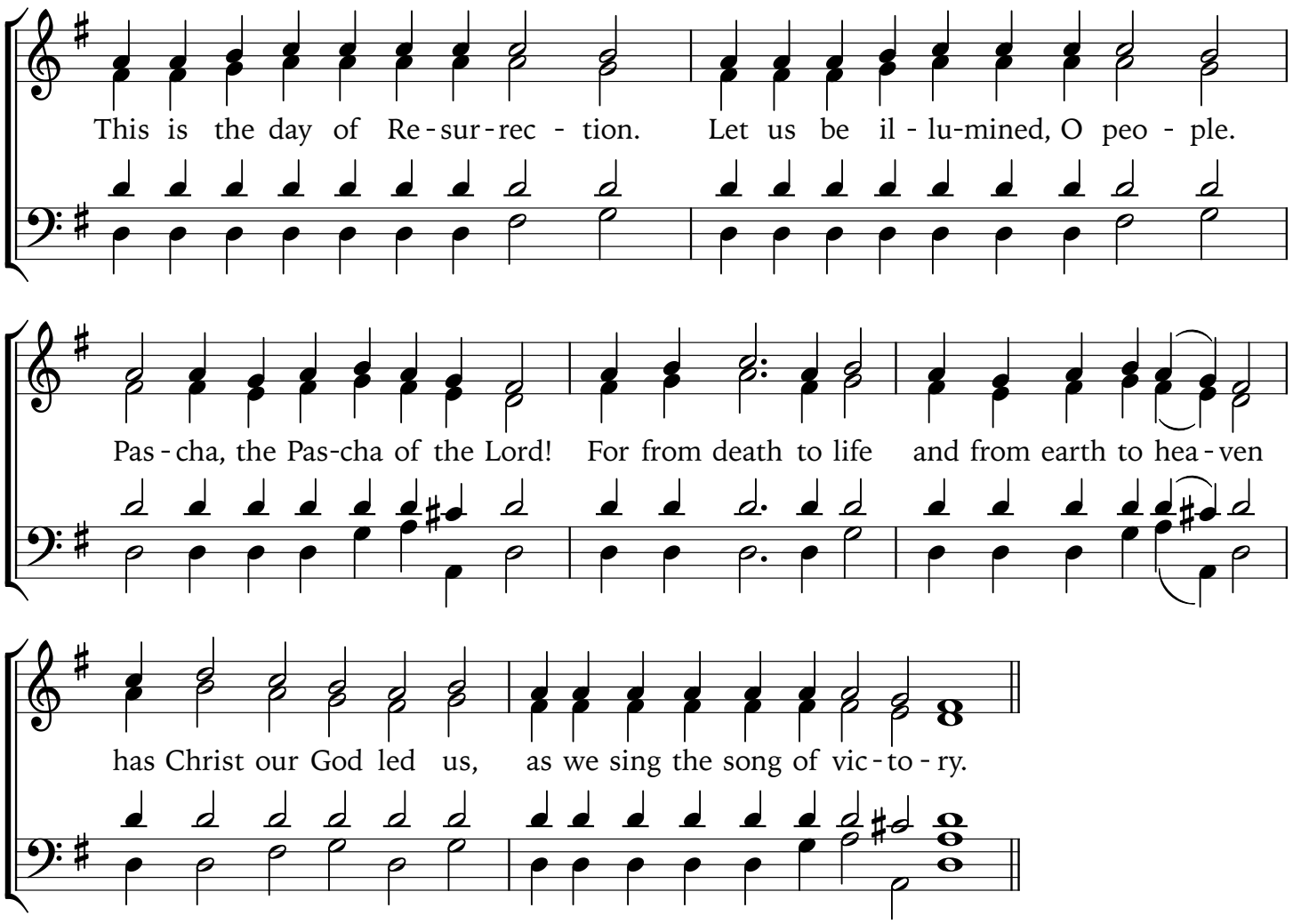
Paschal Canon

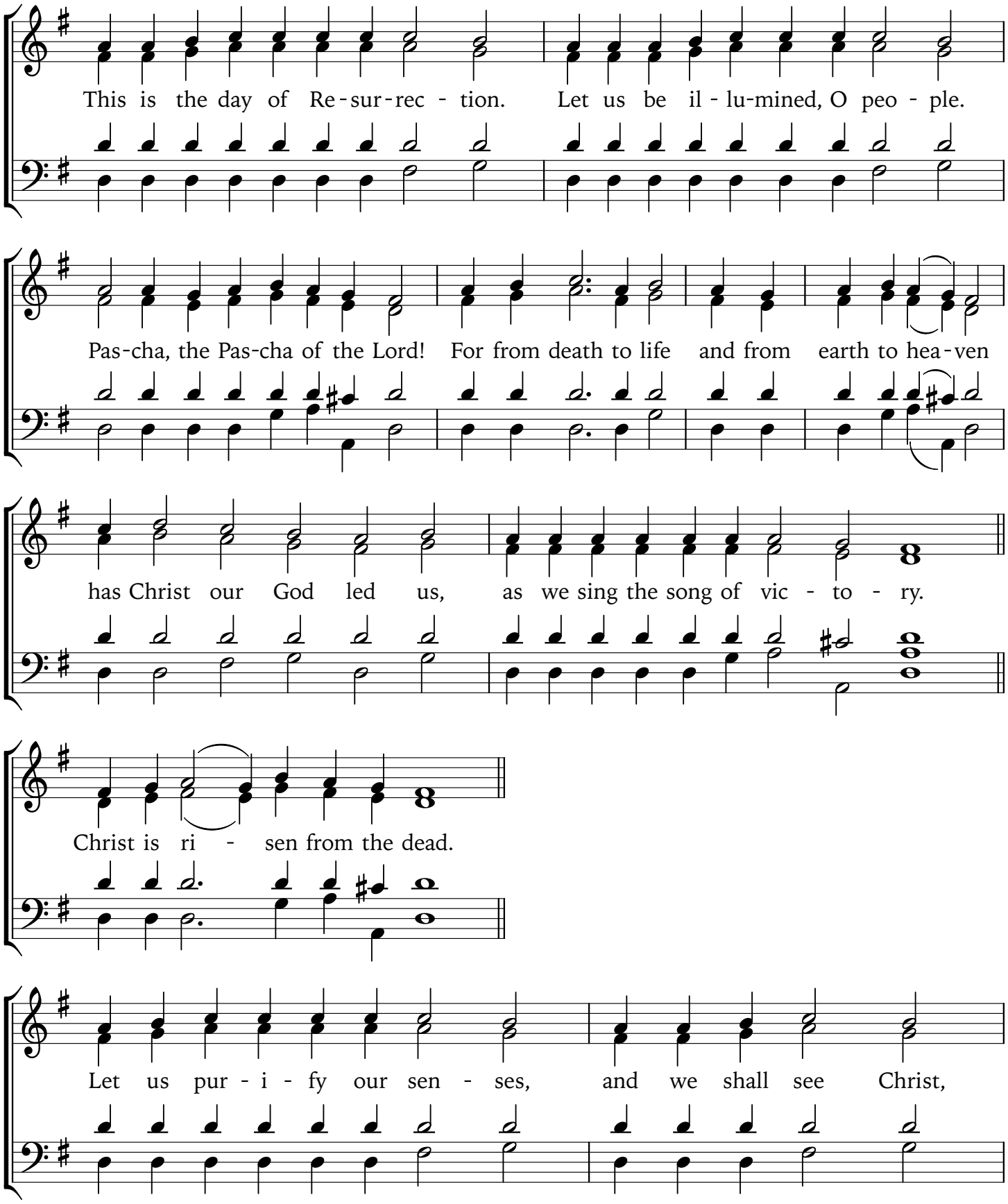
Canon Tone 1

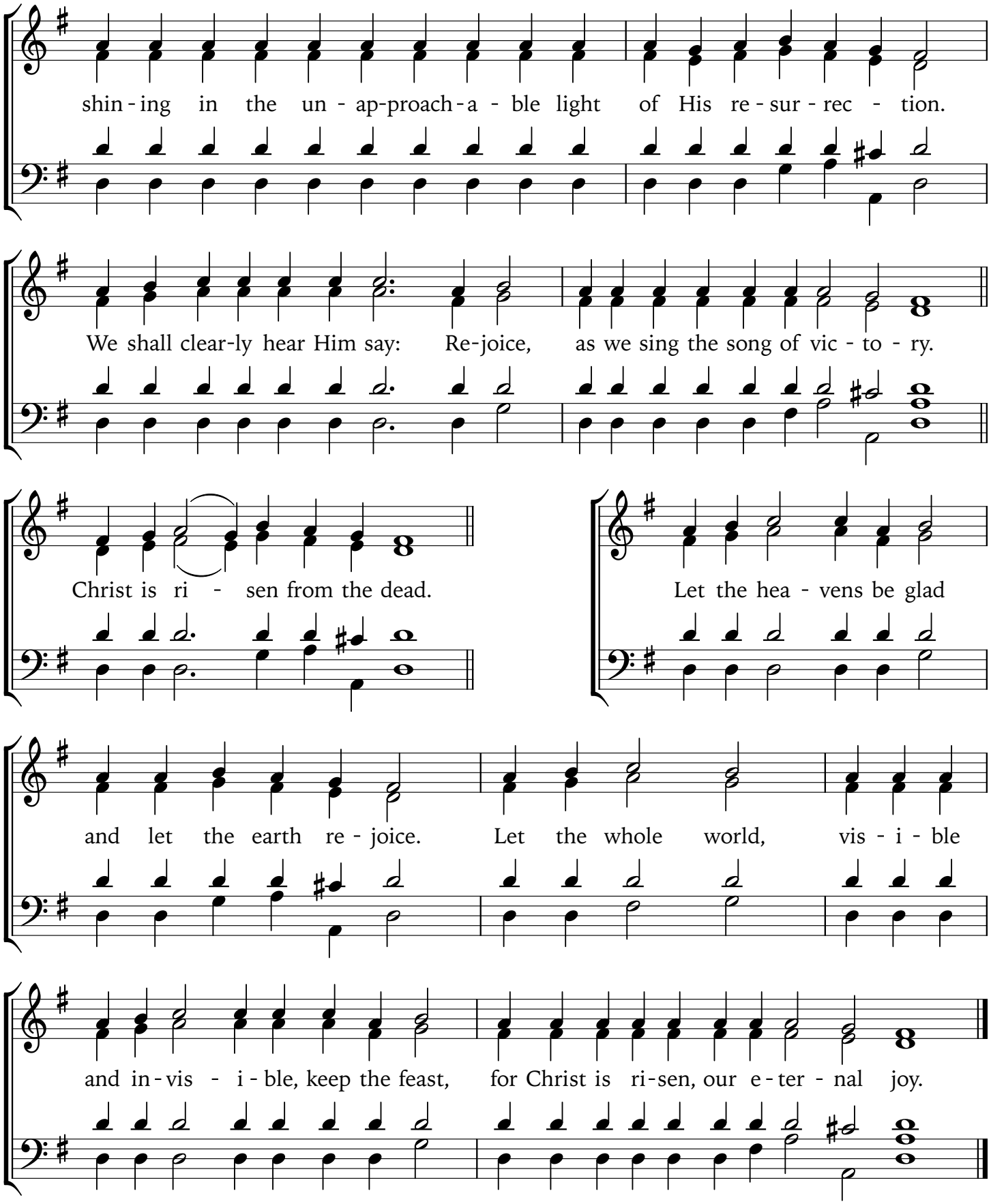
Ode 1

Heirmos

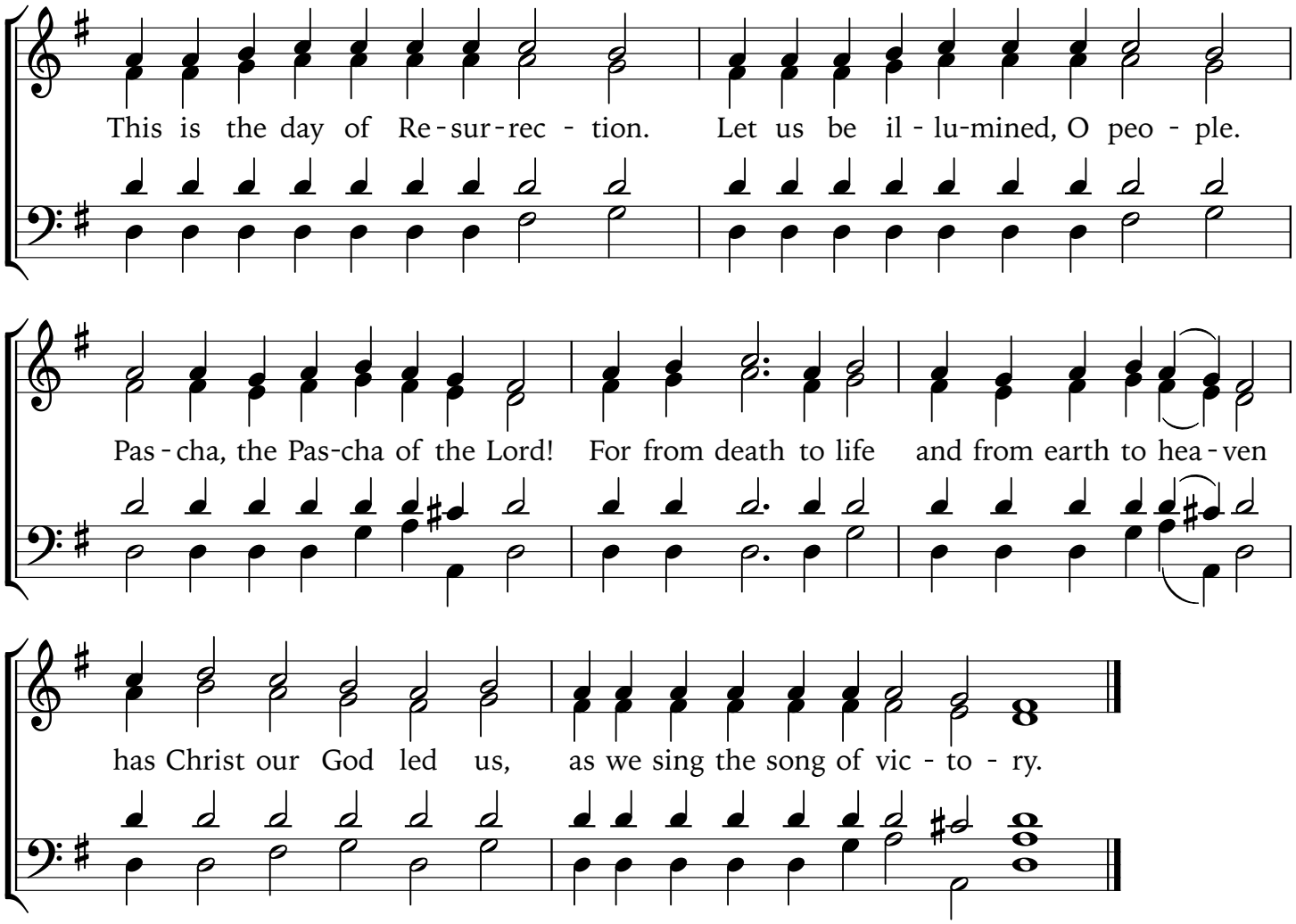


Repeat Heirmos:



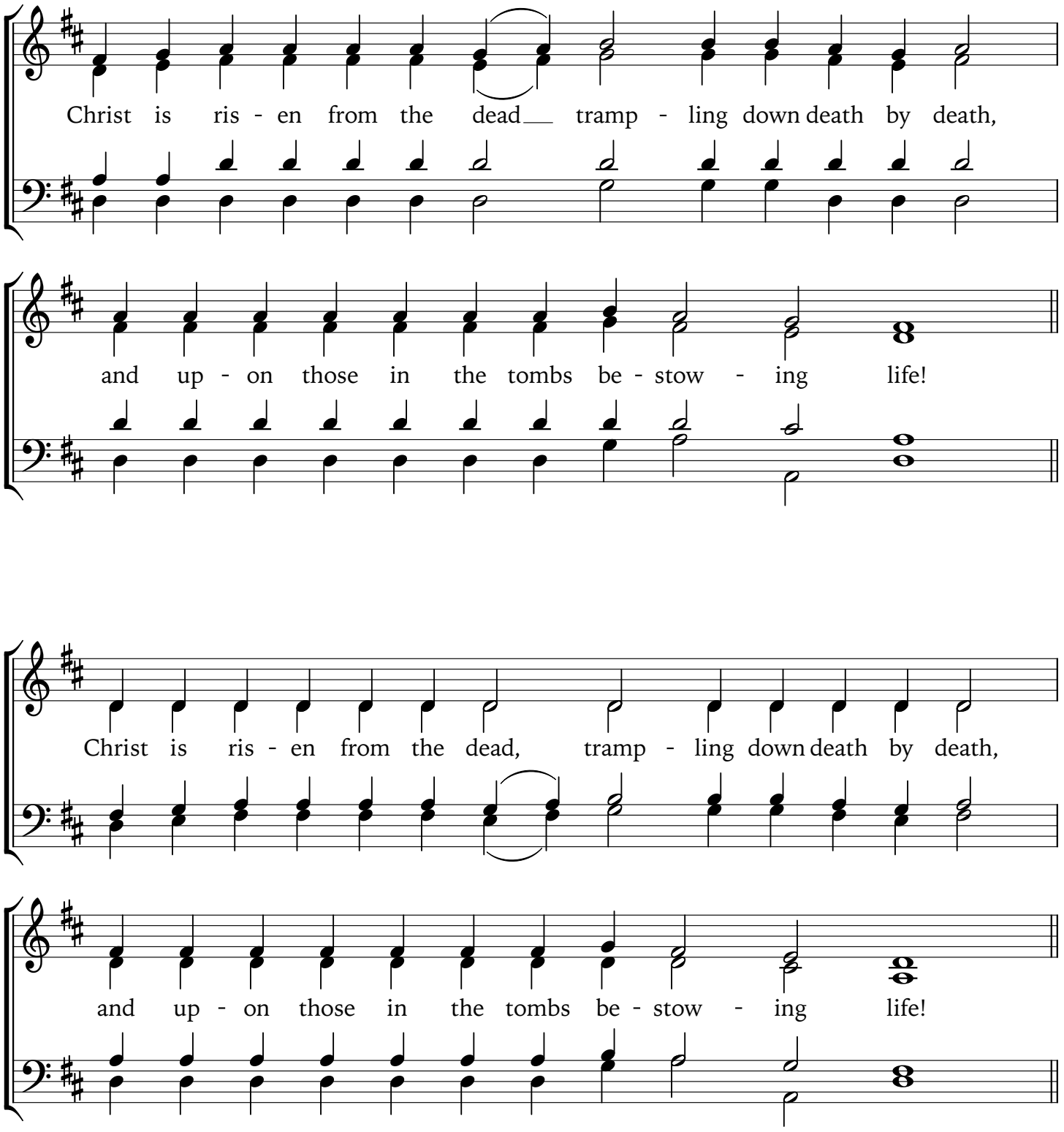

shin - ing in the un - ap-proach - a - ble light of His re - sur - rec - tion.
We shall clear-ly hear Him say: Re-joice, as we sing the song of vic - to - ry.
Christ is ri - sen from the dead.
Let the hea - vens be glad
and let the earth re - joice. Let the whole world, vis - i - ble
and in - vis - i - ble, keep the feast, for Christ is ri-sen, our e - ter - nal joy.

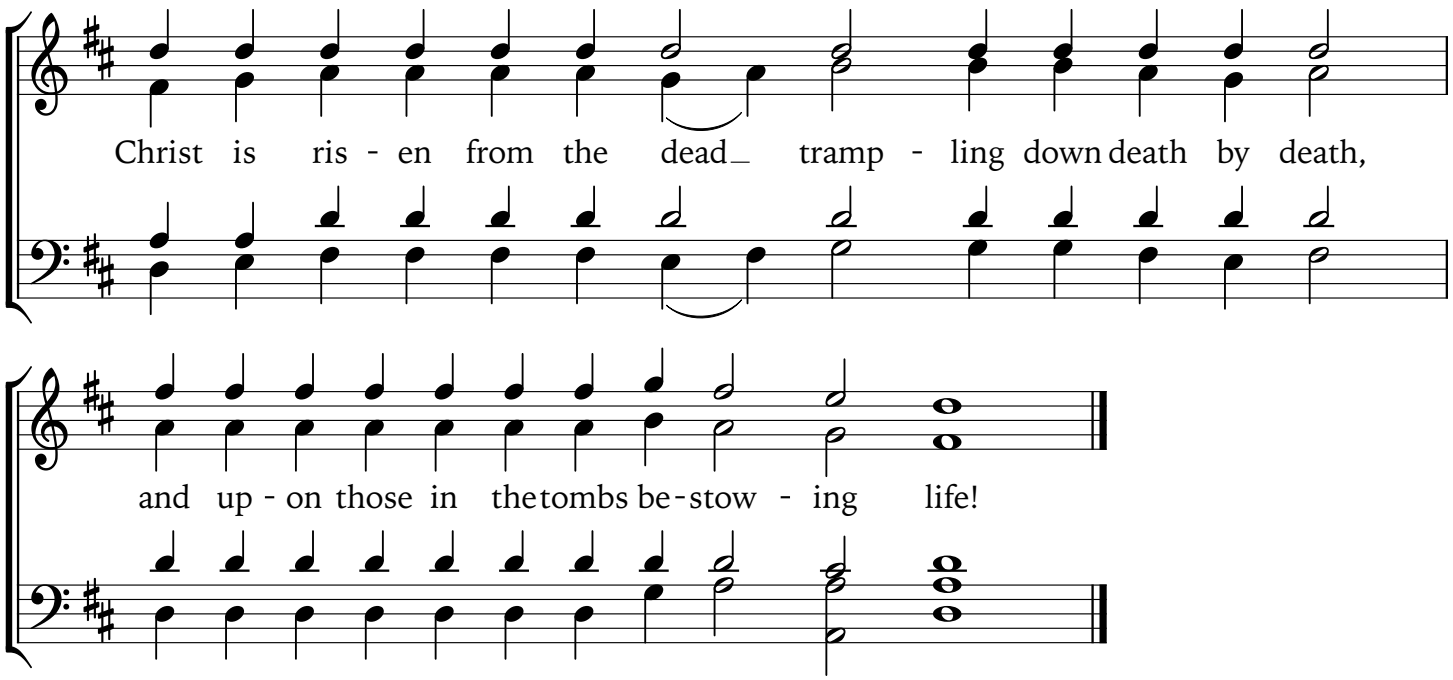
Repeat Heirmos as Katavasia:



"Christ is Risen"

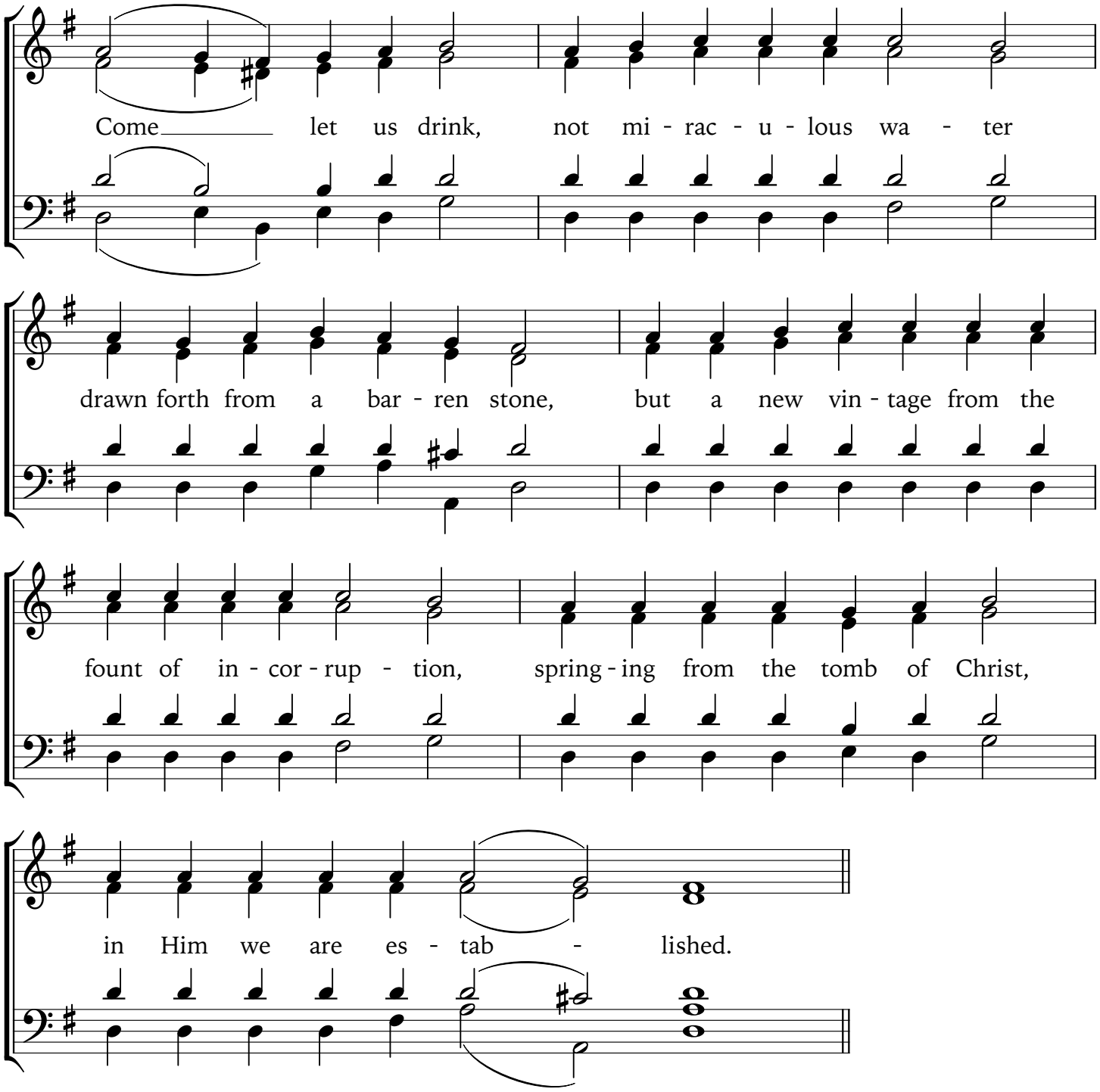
Setting for the Paschal Canon



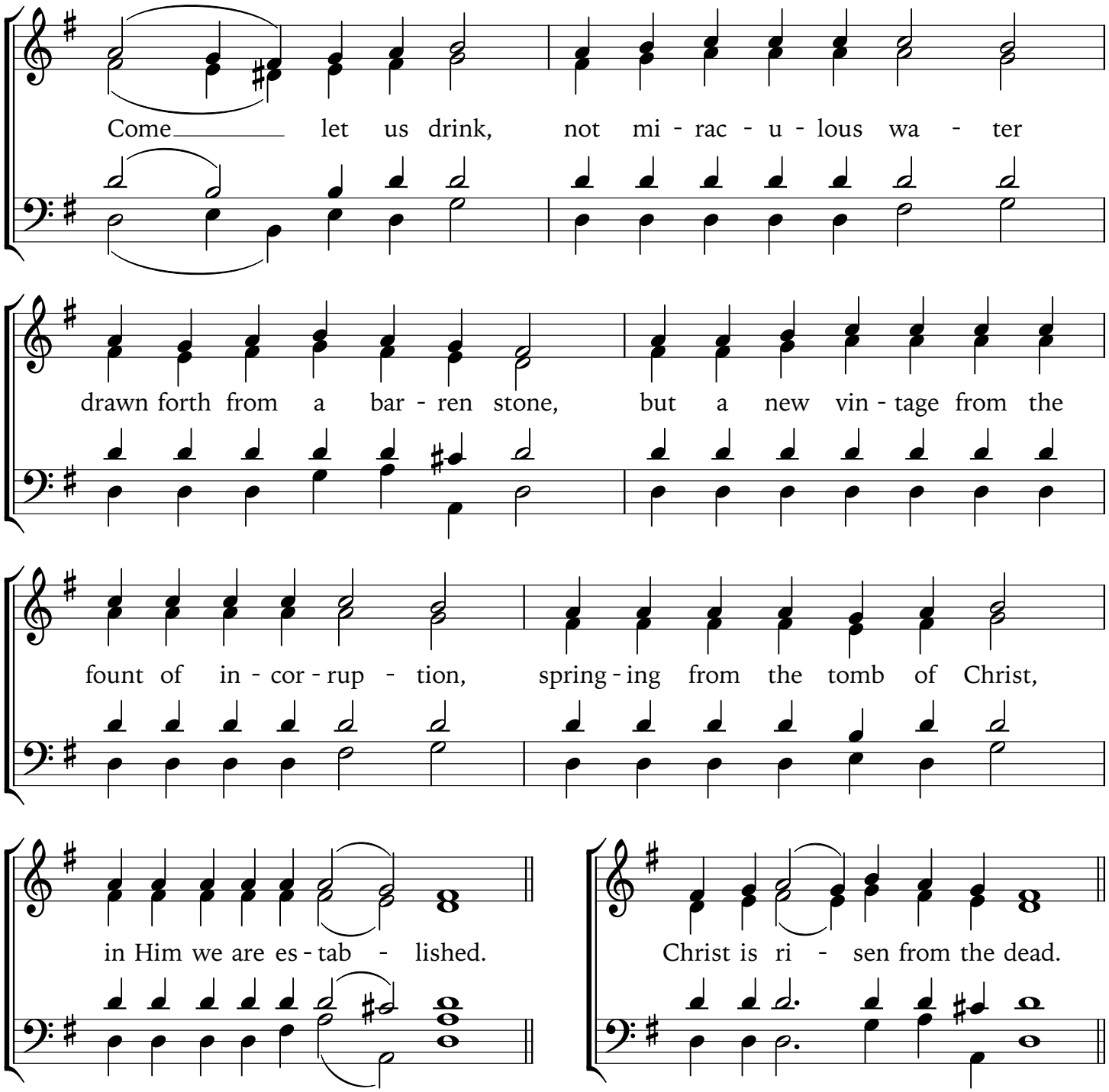

Christ is ris - en from the dead_ tramp - ling down death by death,
and up - on those in the tombs be - stow - ing life!

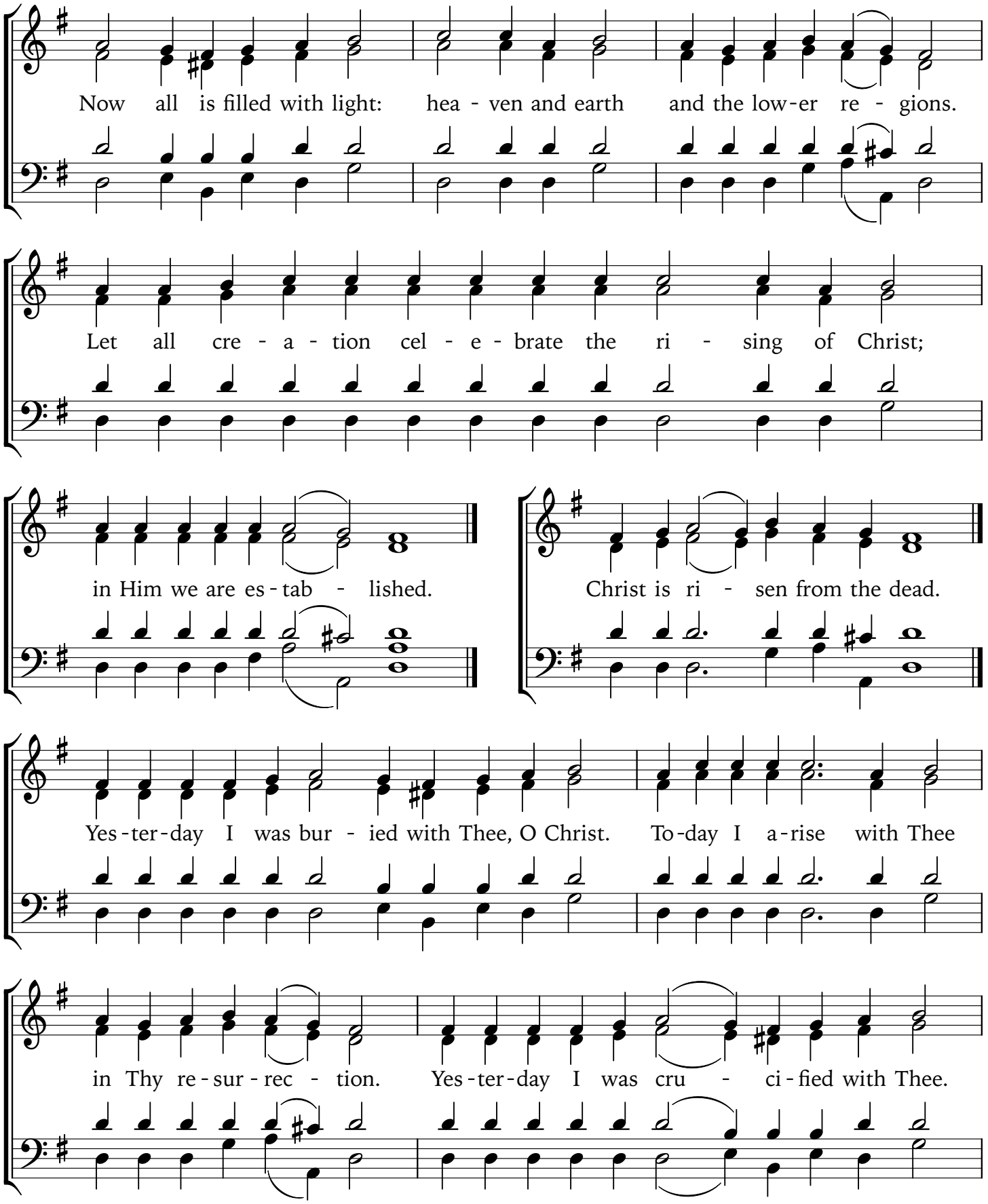
Ode 3

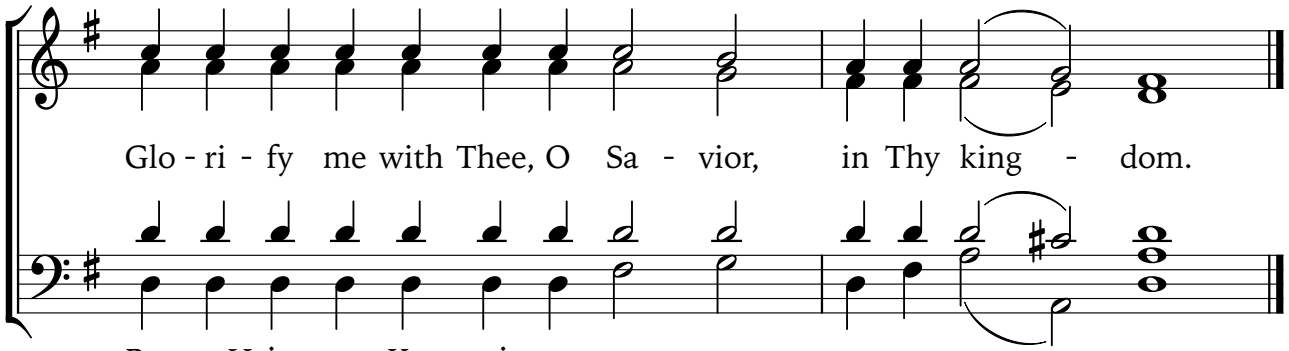
Heirmos:



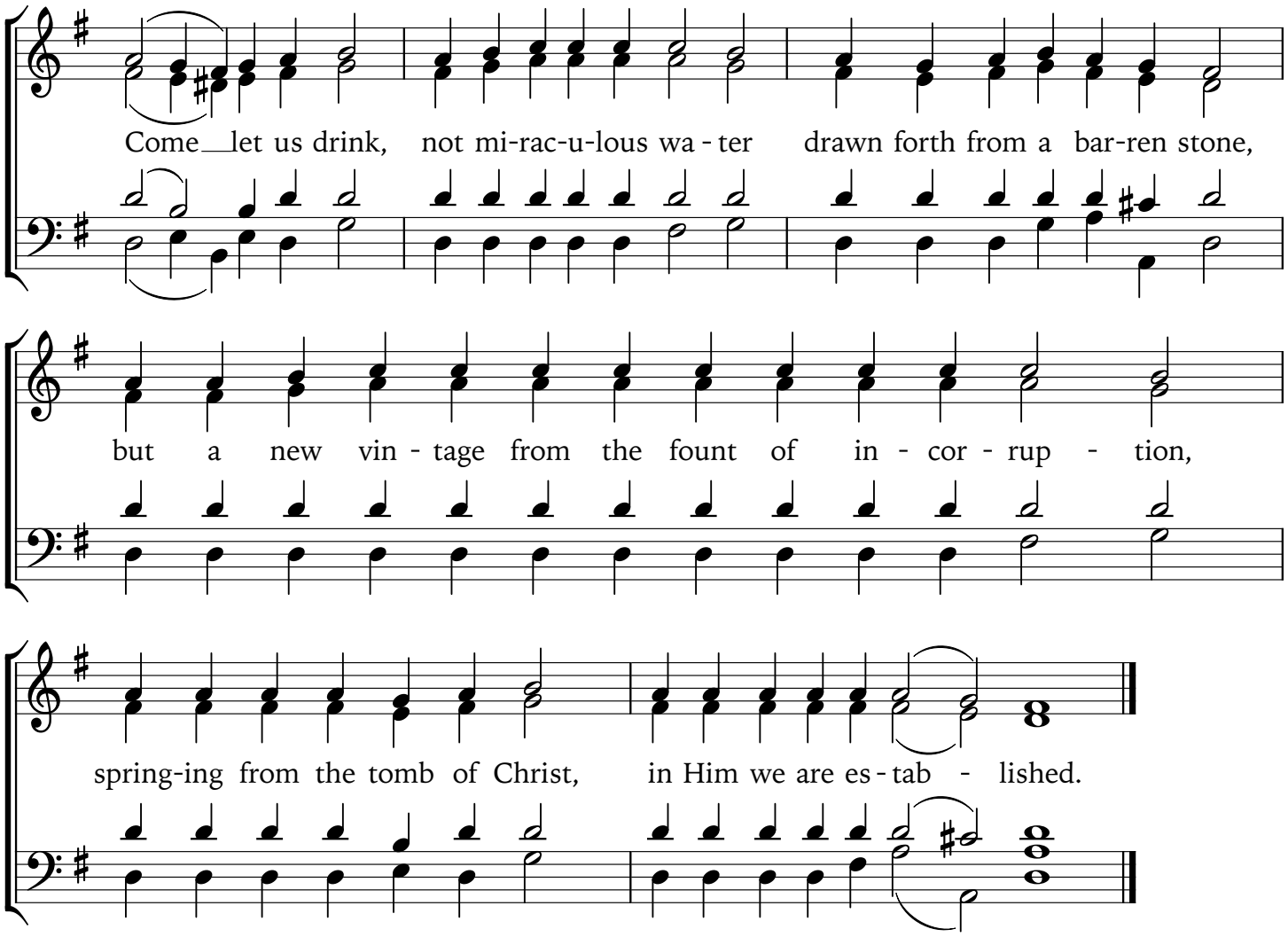
Repeat Heirmos:




Now all is filled with light: hea - ven and earth and the low-er re - gions.
Let all cre - a - tion cel - e - brate the ri - sing of Christ;
in Him we are es - tab - lished.
Christ is ri - sen from the dead.
Yes-ter-day I was bur - ied with Thee, O Christ. To-day I a-rise with Thee
in Thy re - sur - rec - tion. Yes-ter-day I was cru - ci-fied with Thee.

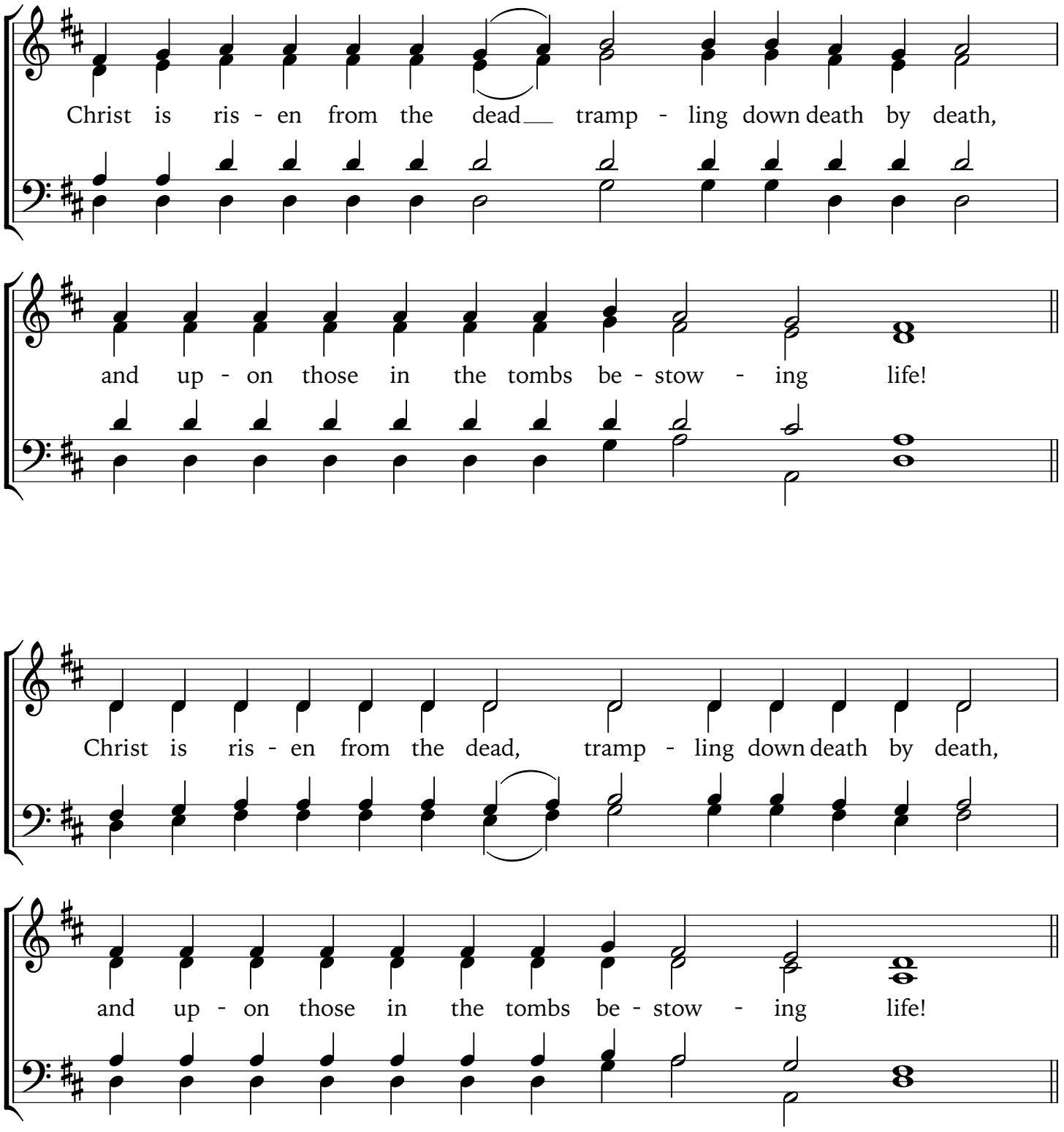


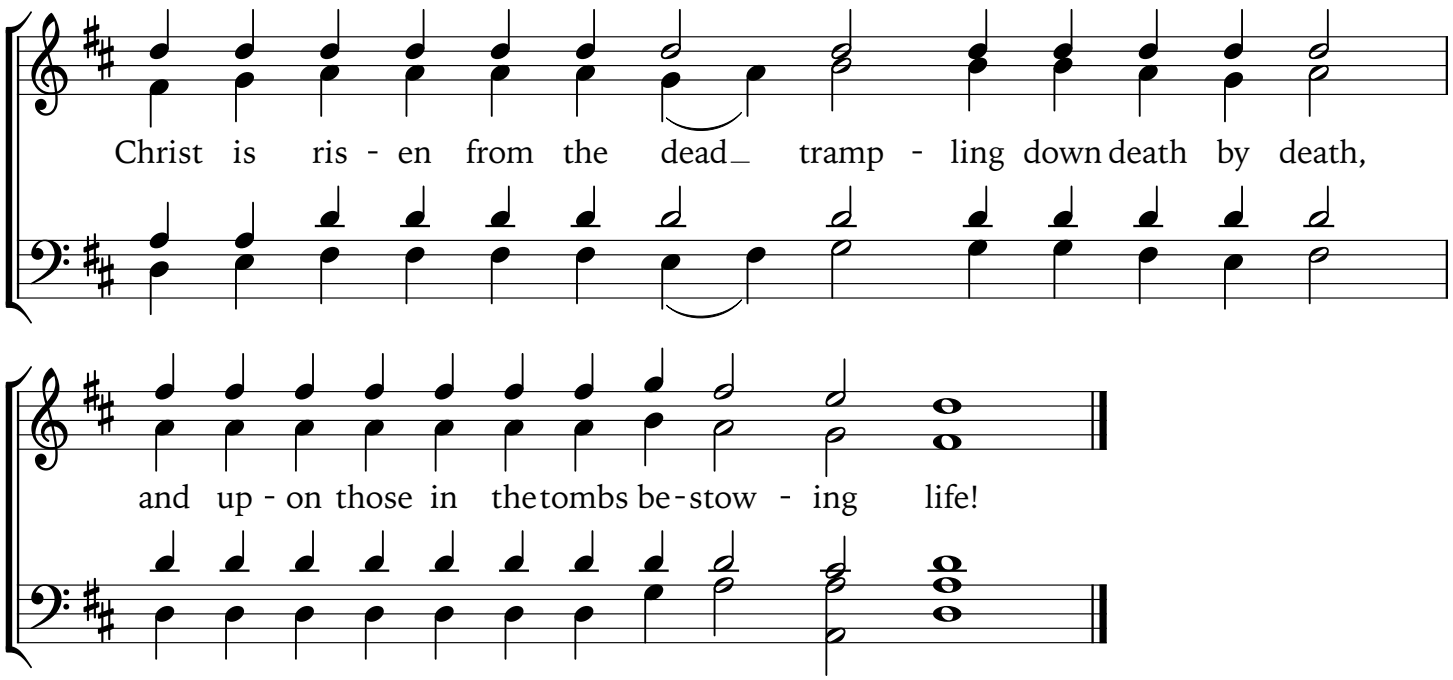
Repeat Heirmos as Katavasia:



"Christ is Risen"

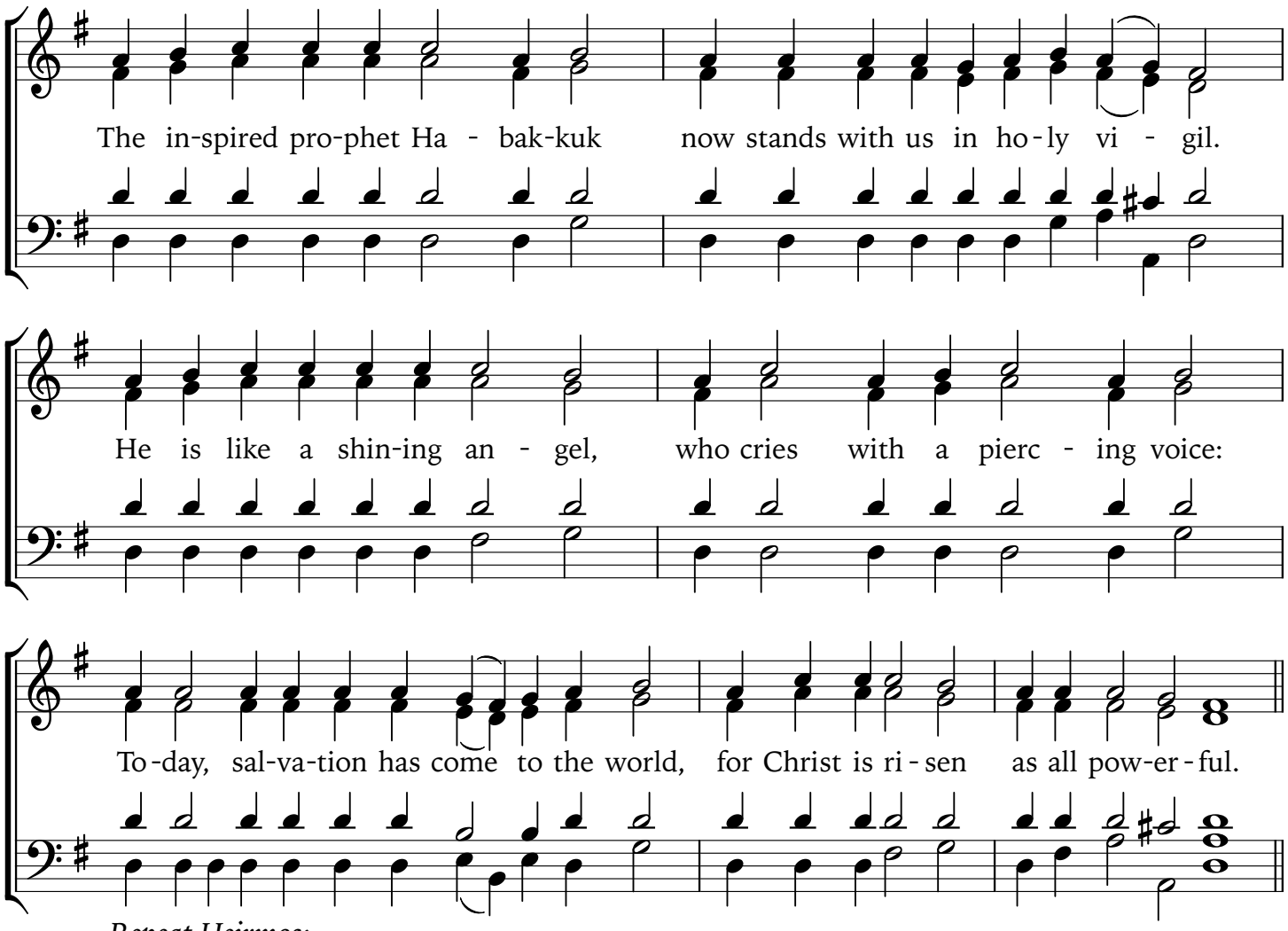
Setting for the Paschal Canon



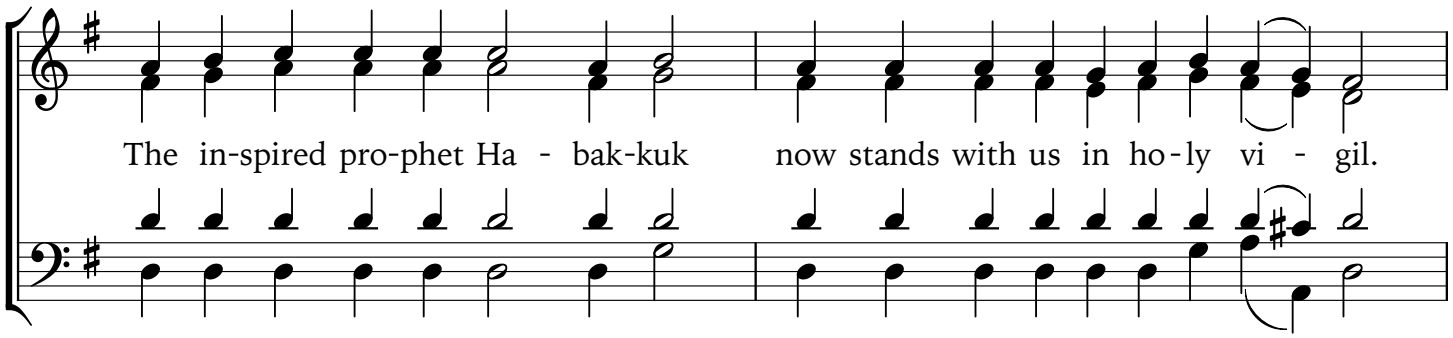

Christ is ris - en from the dead_ tramp - ling down death by death,
and up - on those in the tombs be - stow - ing life!

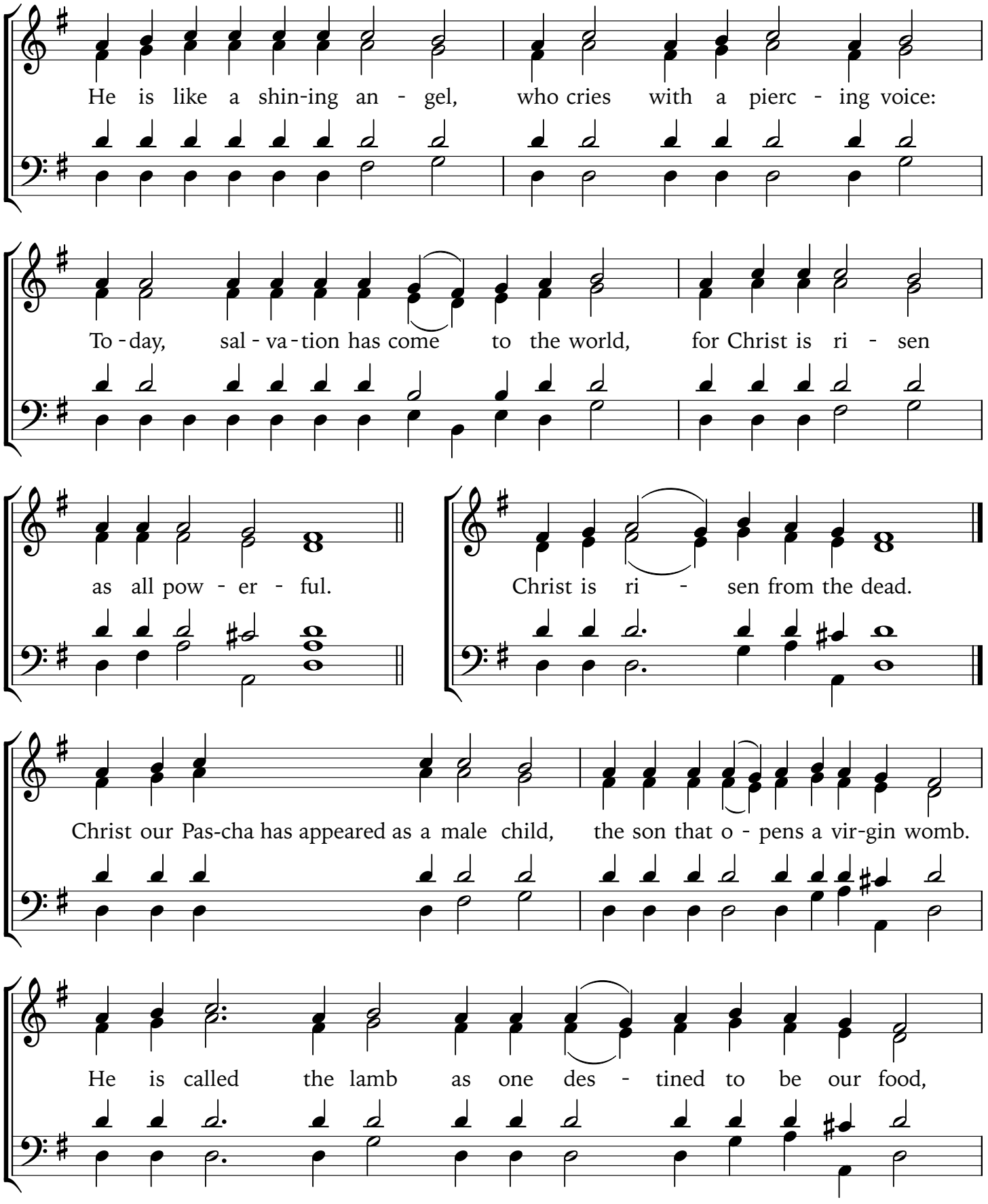
Ode 4

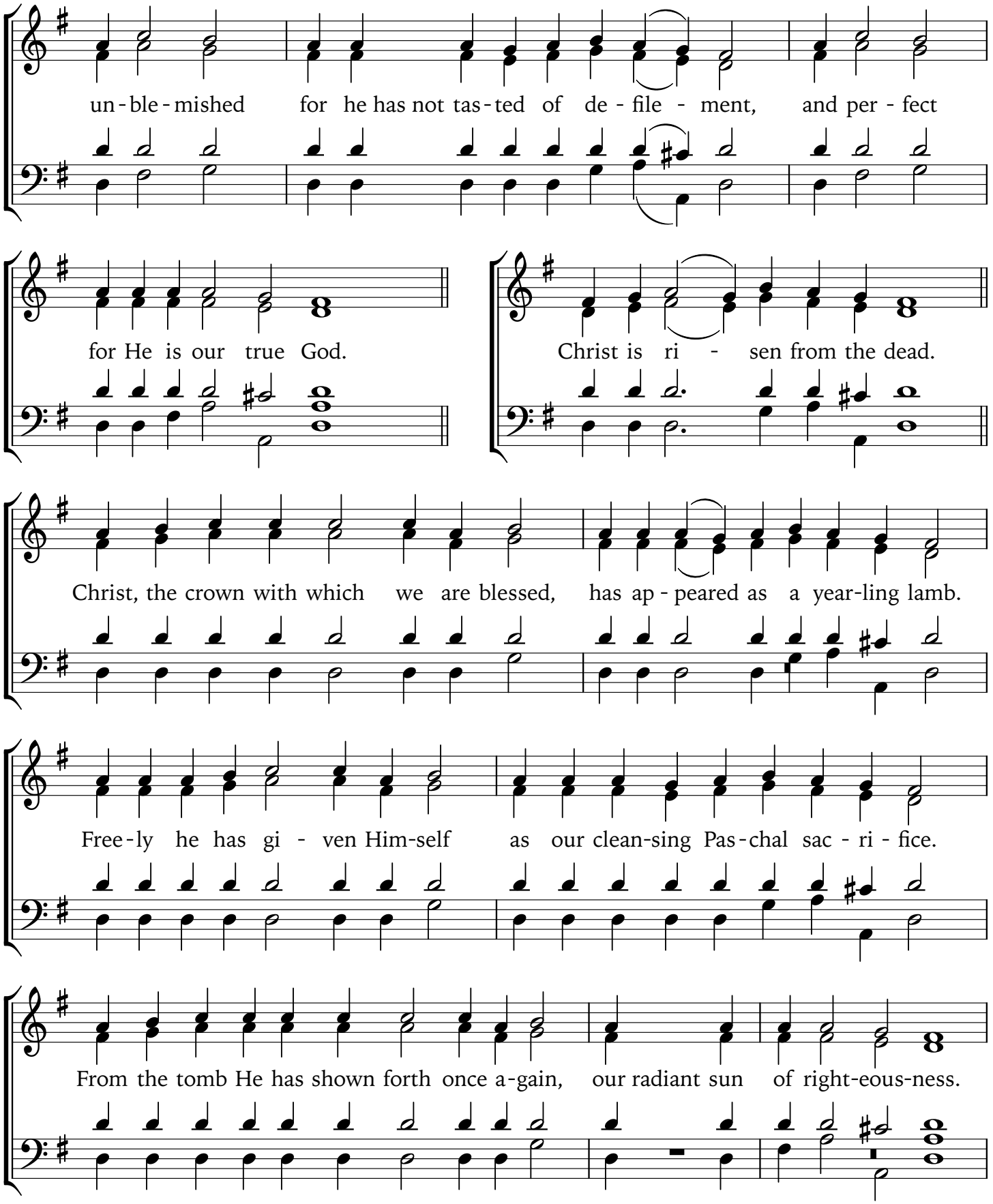
Heirmos:

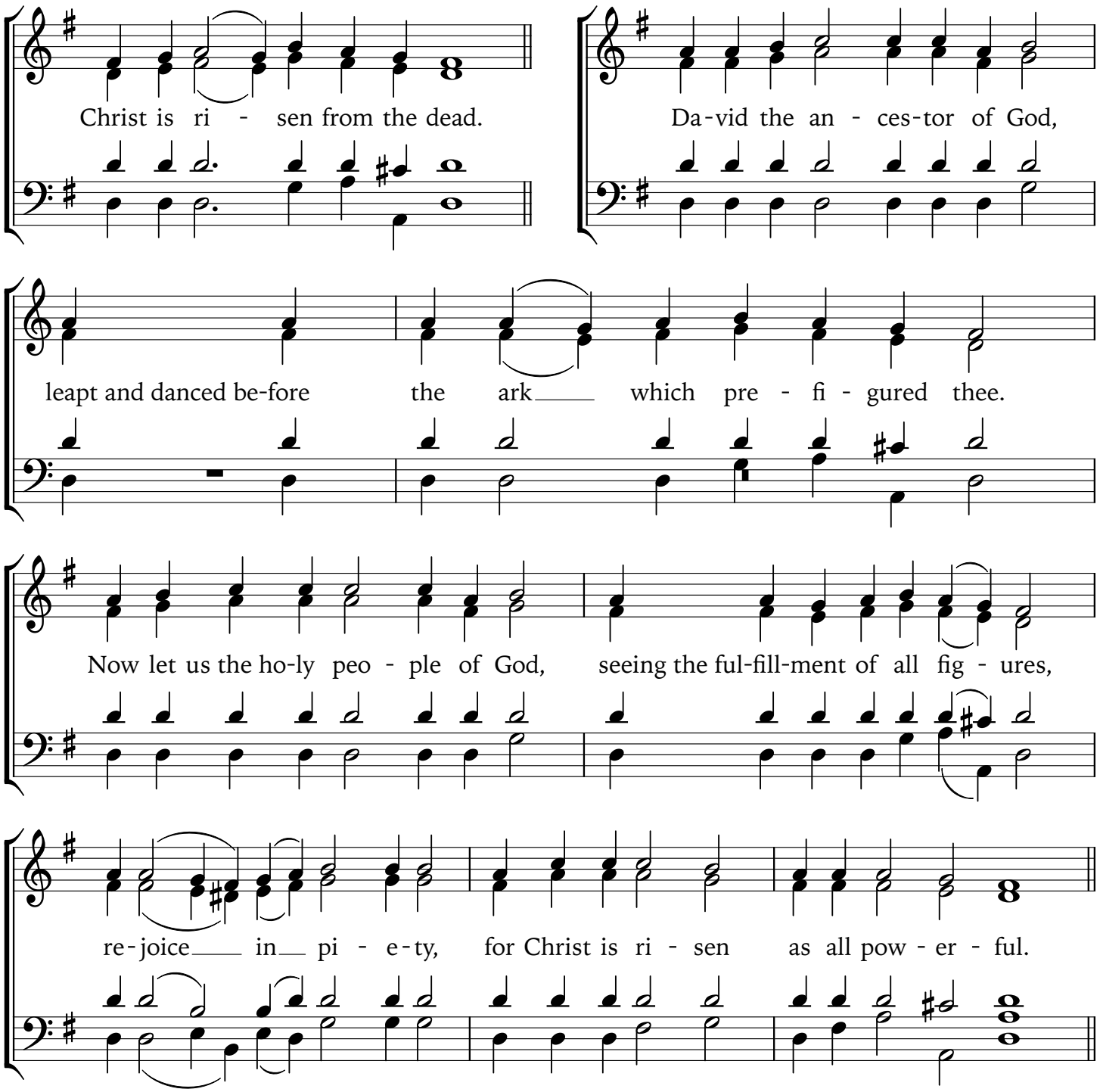


Repeat Heirmos:

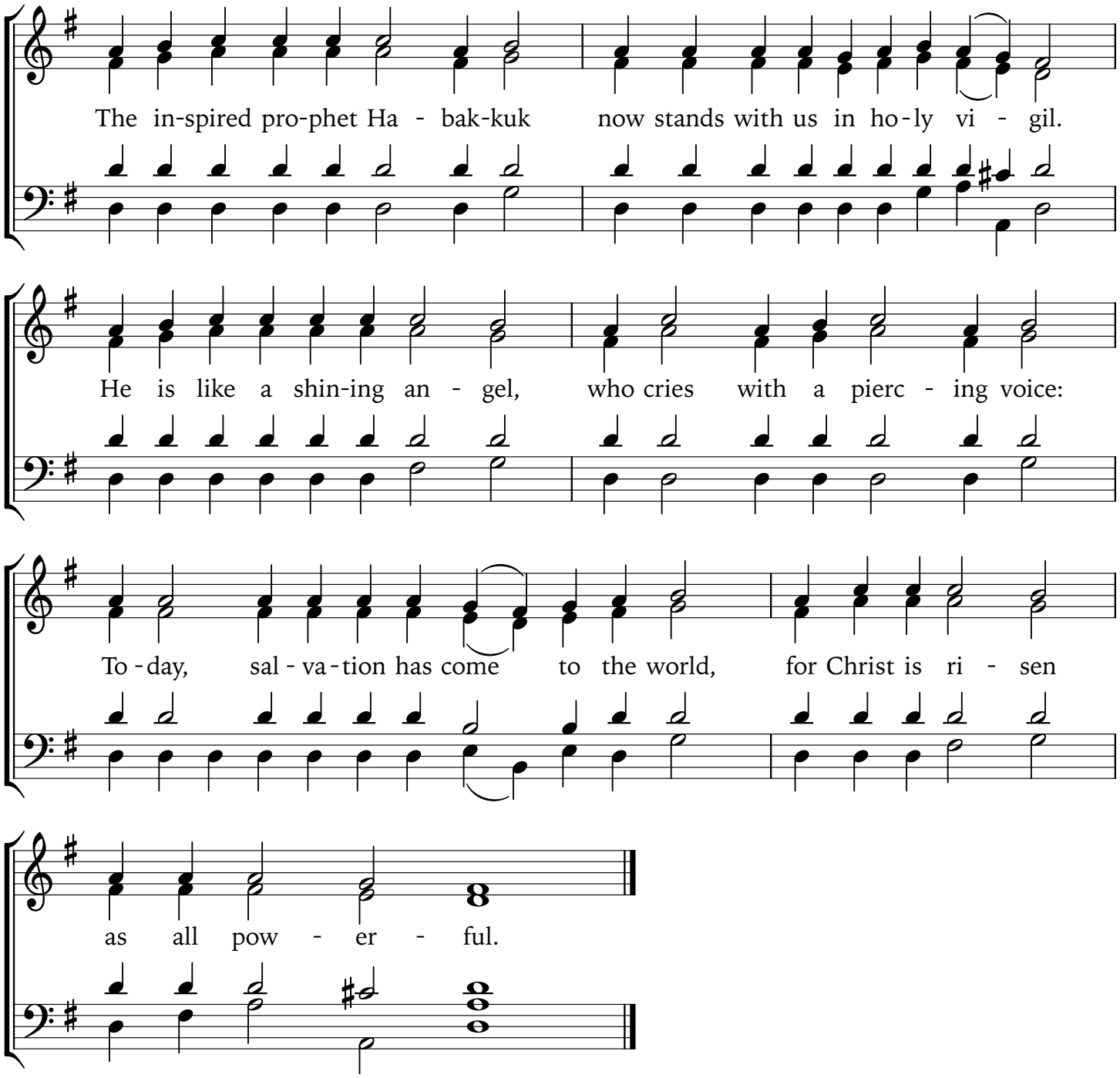



He is like a shin-ing an - gel, who cries with a pierc - ing voice:
To - day, sal - va - tion has come to the world, for Christ is ri - sen
as all pow - er - ful.
Christ is ri - sen from the dead.
Christ our Pas-cha has appeared as a male child, the son that o - pens a vir-gin womb.
He is called the lamb as one des - tined to be our food,


un - ble - mished for he has not tas - ted of de - file - ment, and per - fect
for He is our true God.
Christ is ri - sen from the dead.
Christ, the crown with which we are blessed, has ap - peared as a year-ling lamb.
Free - ly he has gi - ven Him-self as our clean-sing Pas - chal sac - ri - fice.
From the tomb He has shown forth once a-gain, our radiant sun of right-eous-ness.

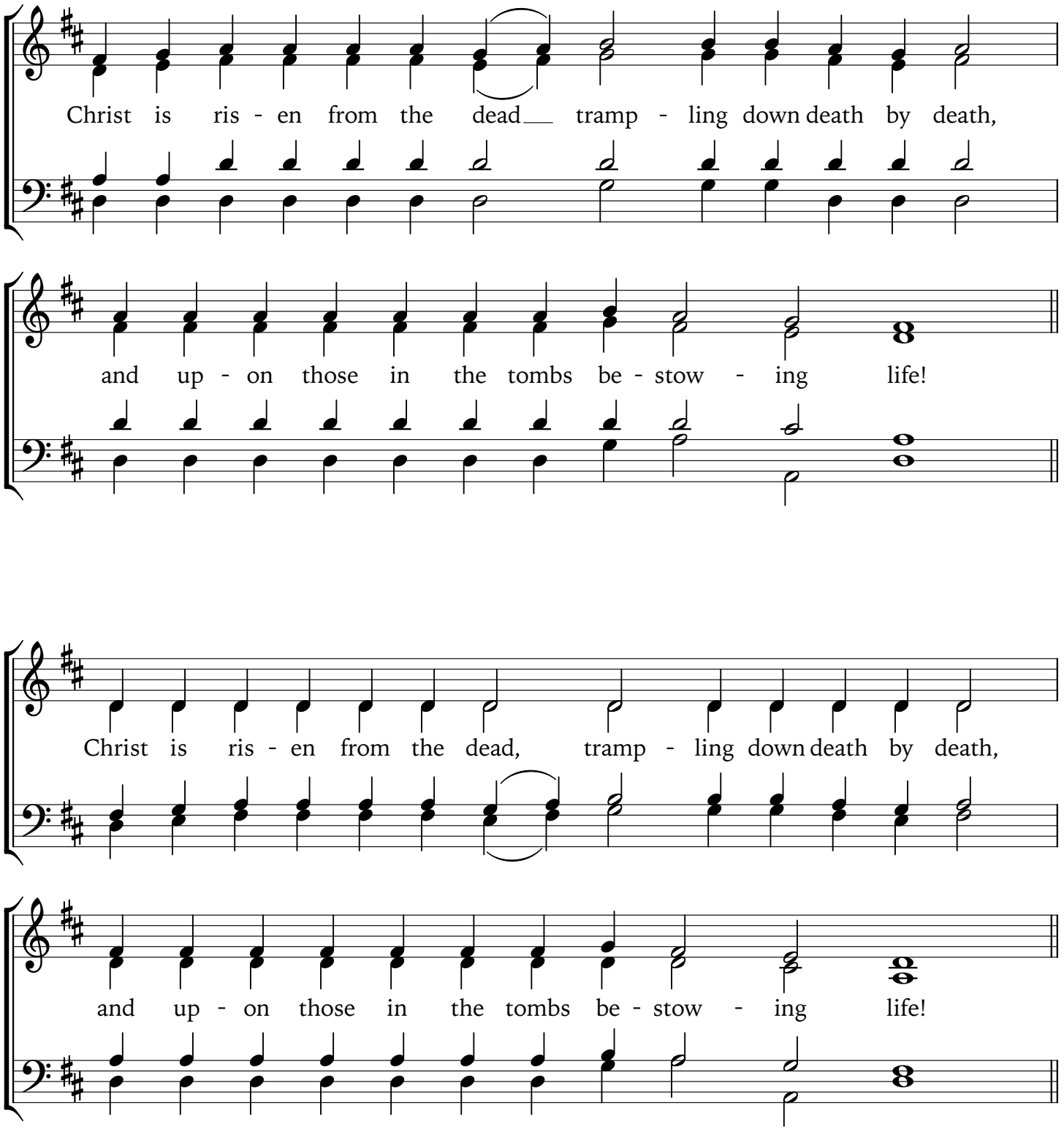

Christ is ri - sen from the dead.
Da-vid the an - ces-tor of God,
leapt and danced be-fore the ark which pre - fi - gured thee.
Now let us the ho-ly peo - ple of God, seeing the ful-fill-ment of all fig - ures,
re-joice in pi - e-ty, for Christ is ri - sen as all pow - er - ful.

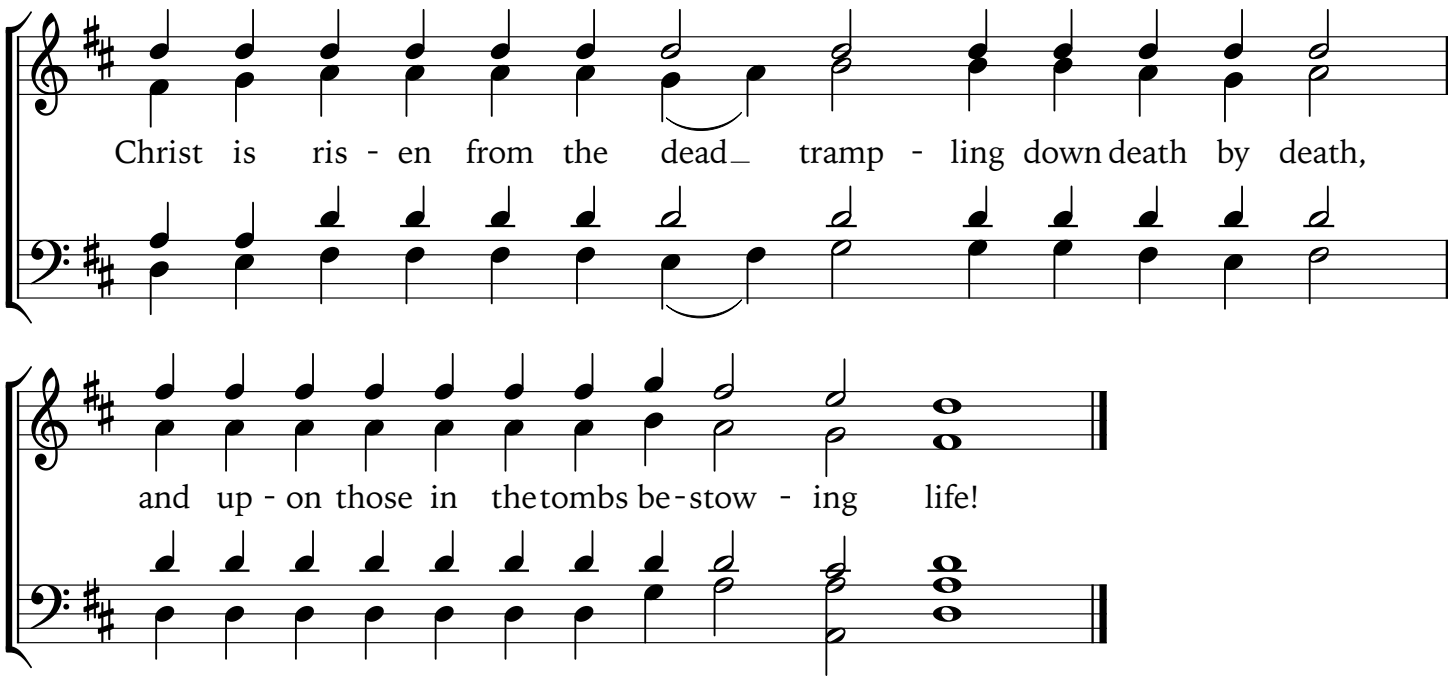
Repeat Heirmos as Katavasia:



"Christ is Risen"

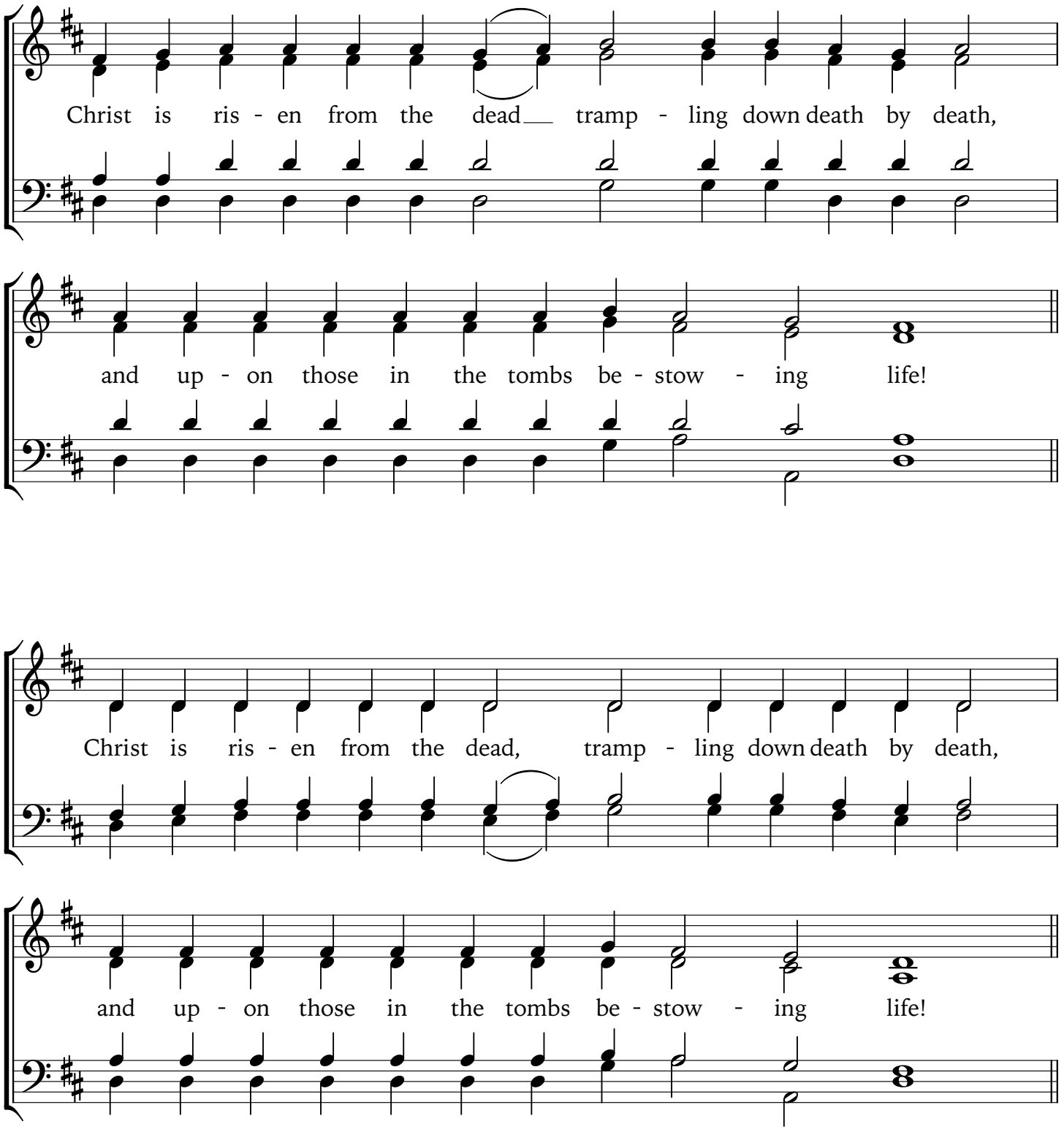
Setting for the Paschal Canon

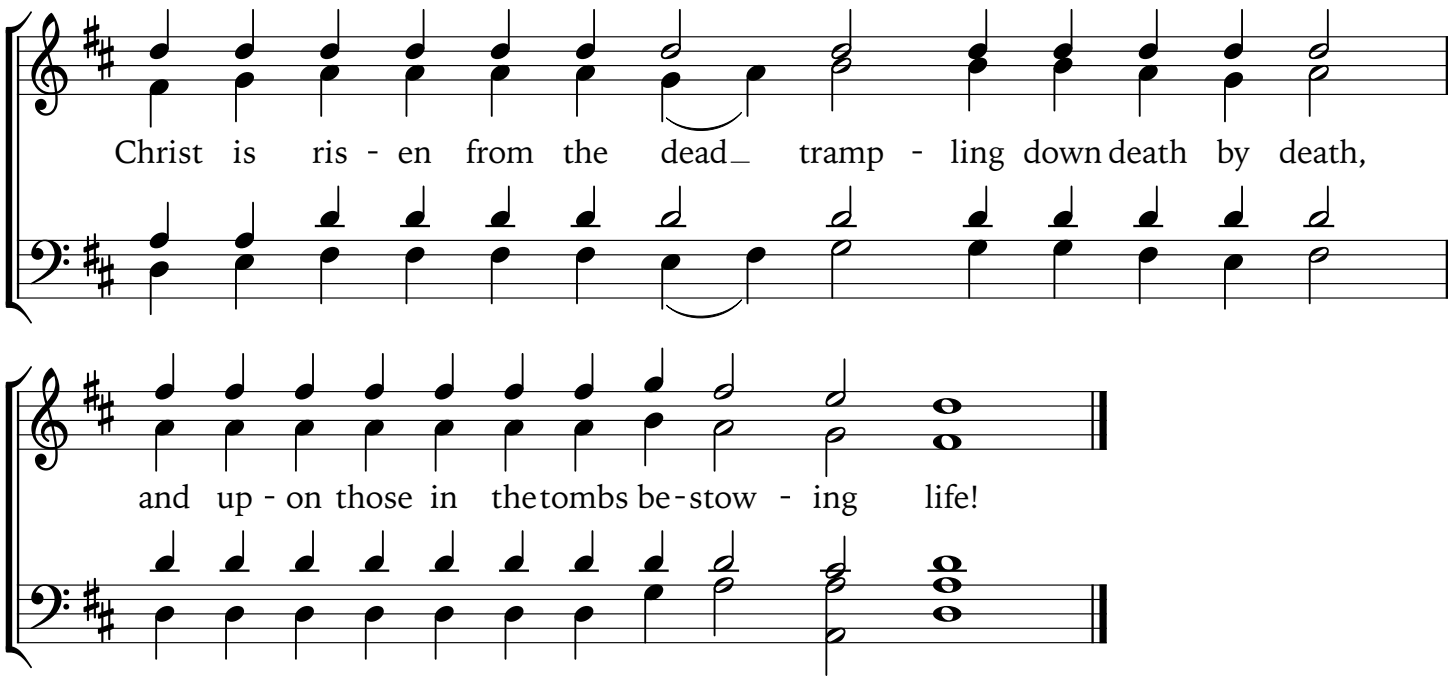



Christ is ris - en from the dead_ tramp - ling down death by death,
and up - on those in the tombs be - stow - ing life!

"Christ is Risen"

Setting for the Paschal Canon




Christ is ris - en from the dead_ tramp - ling down death by death,
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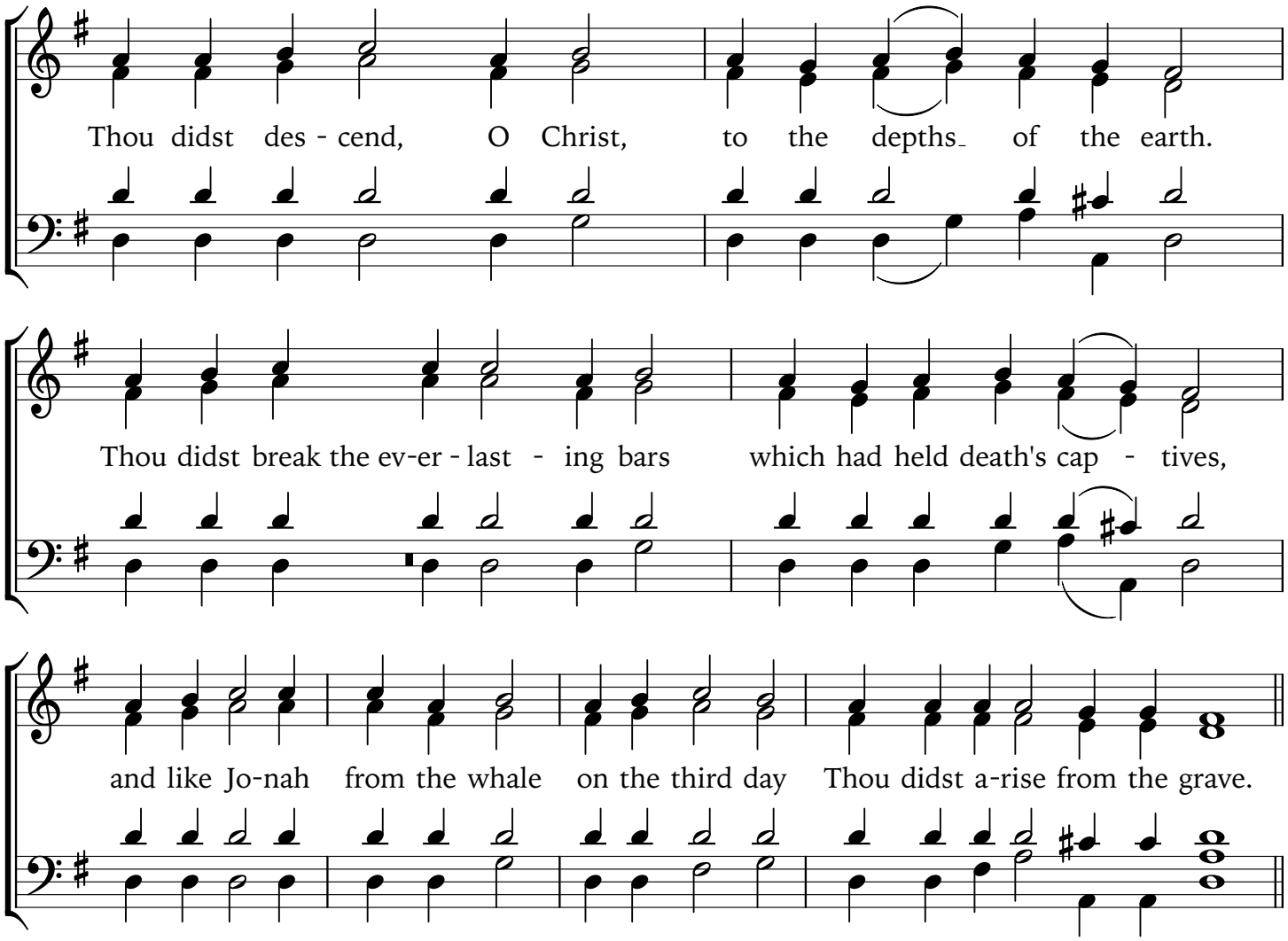
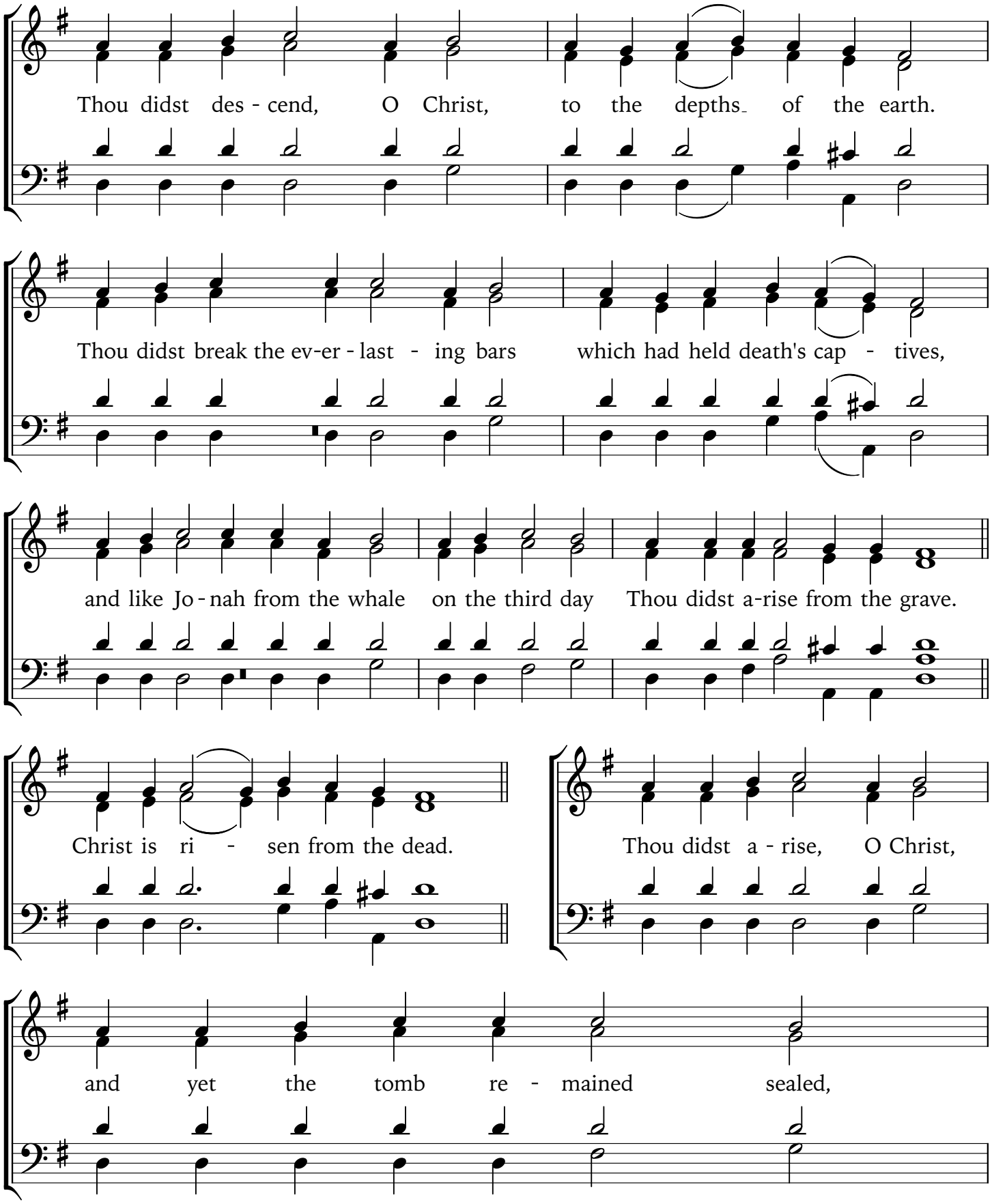
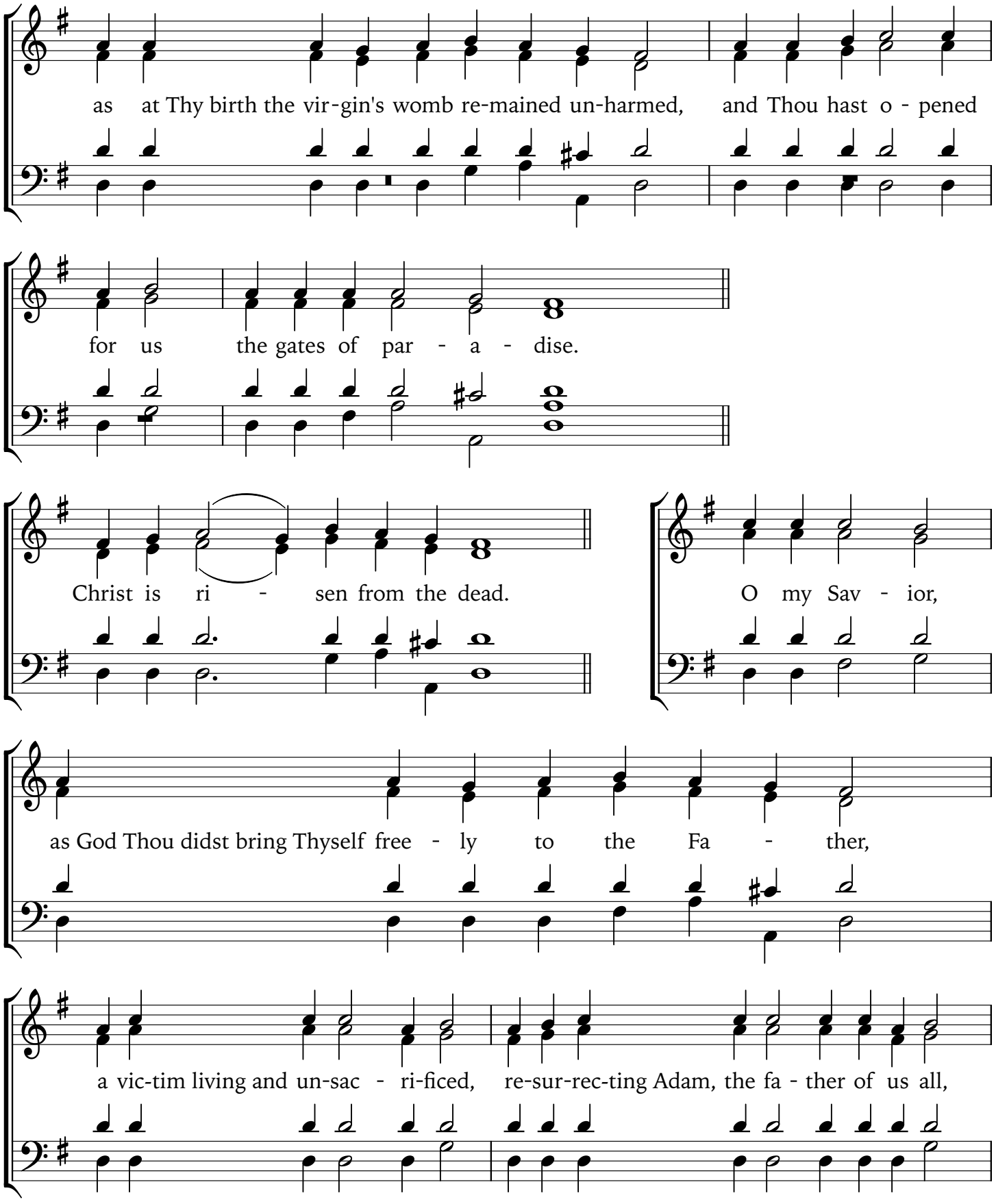
Ode 6

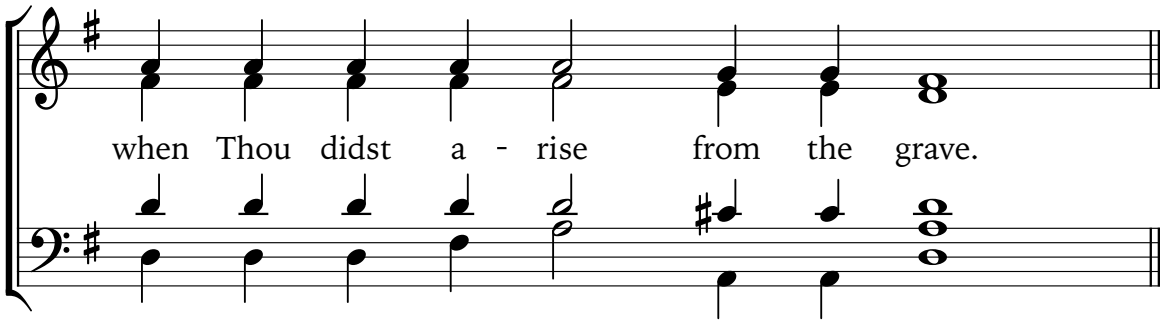
Heirmos:



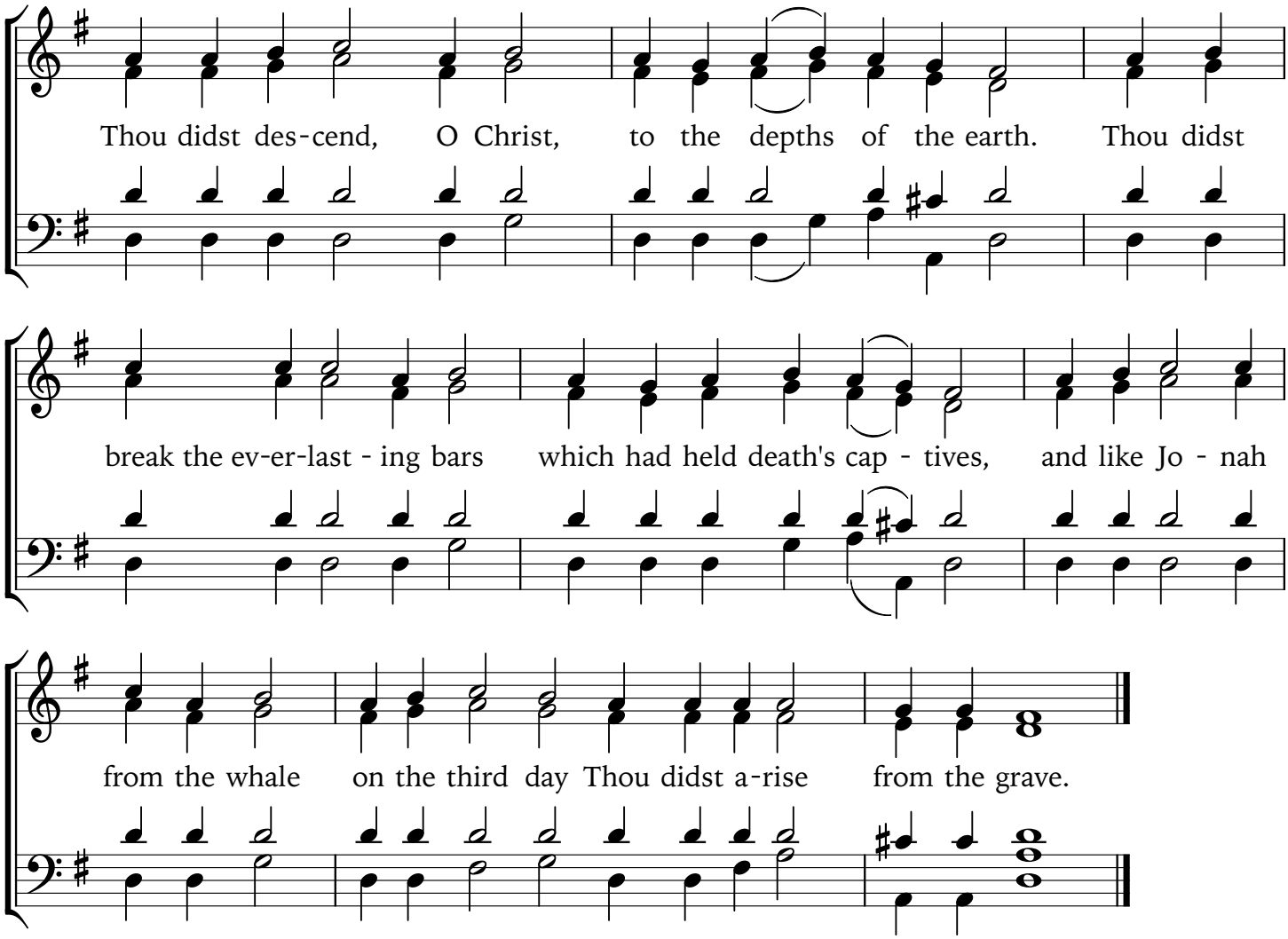
Repeat Heirmos:




as at Thy birth the vir-gin's womb re-mained un-harmed, and Thou hast o - pened
for us the gates of par - a - dise.
Christ is ri - sen from the dead.
O my Sav - ior,
as God Thou didst bring Thyself free - ly to the Fa - ther,
a vic-tim living and un-sac - ri-ficed, re-sur-rec-ting Adam, the fa - ther of us all,

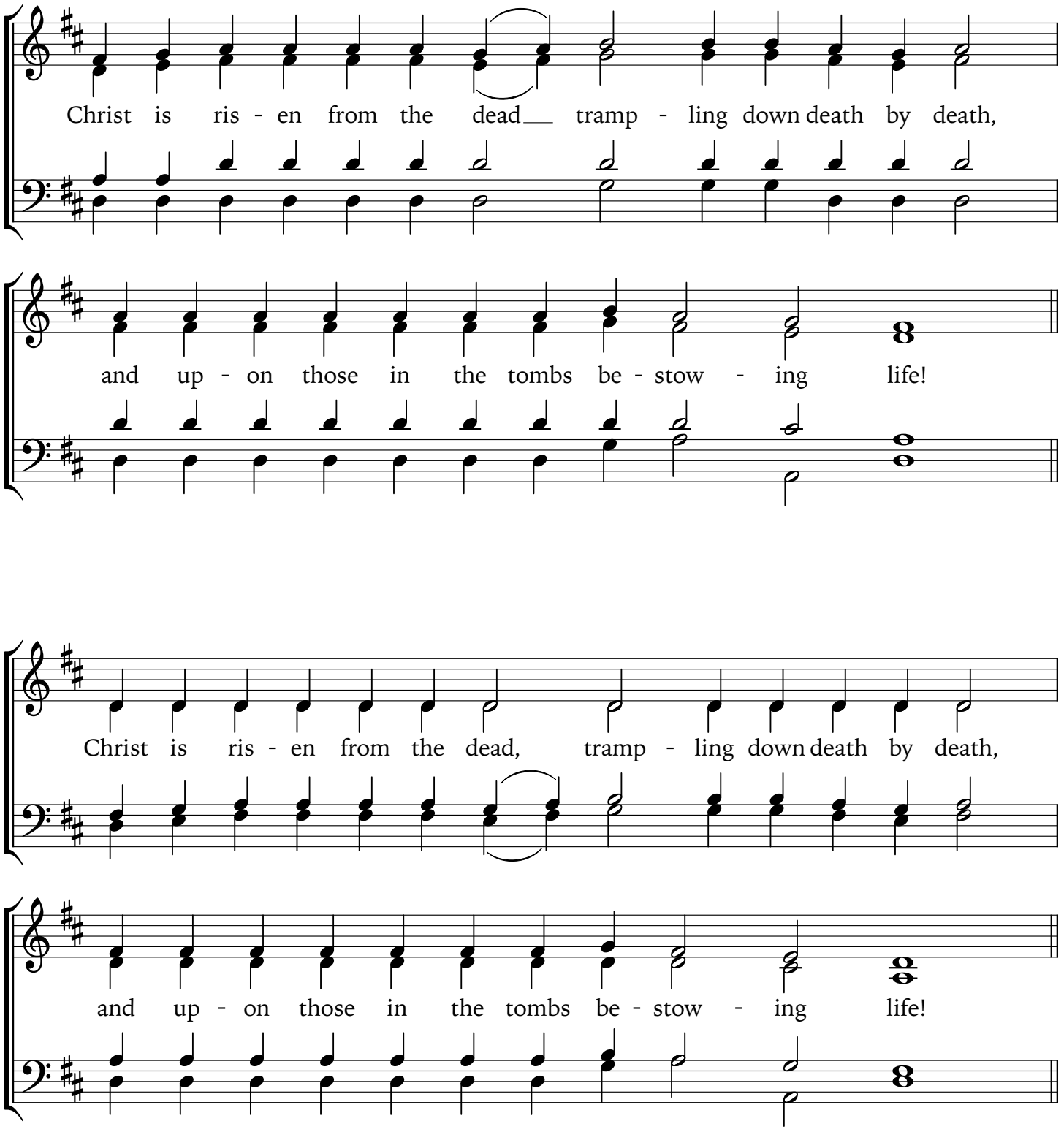


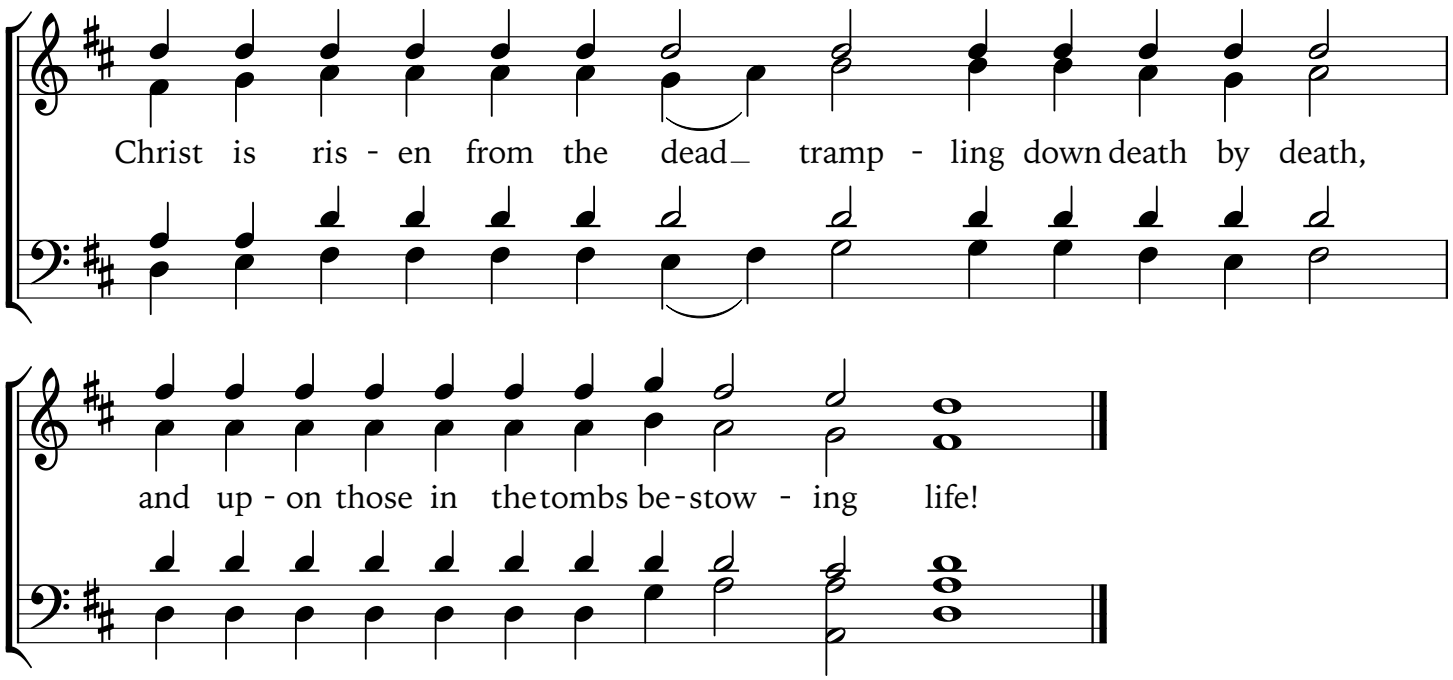
Repeat Heirmos as Katavasia:



"Christ is Risen"

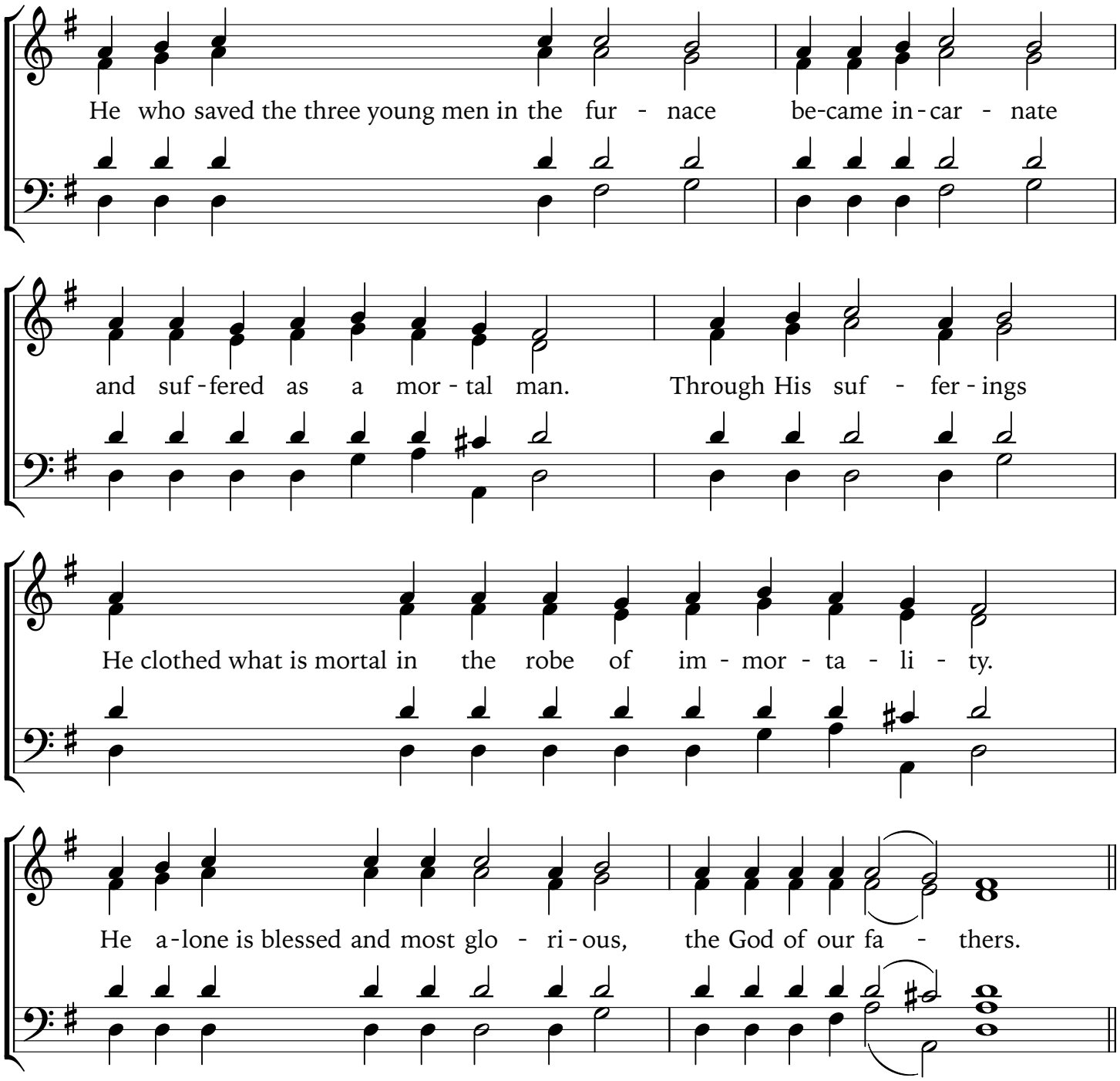
Setting for the Paschal Canon



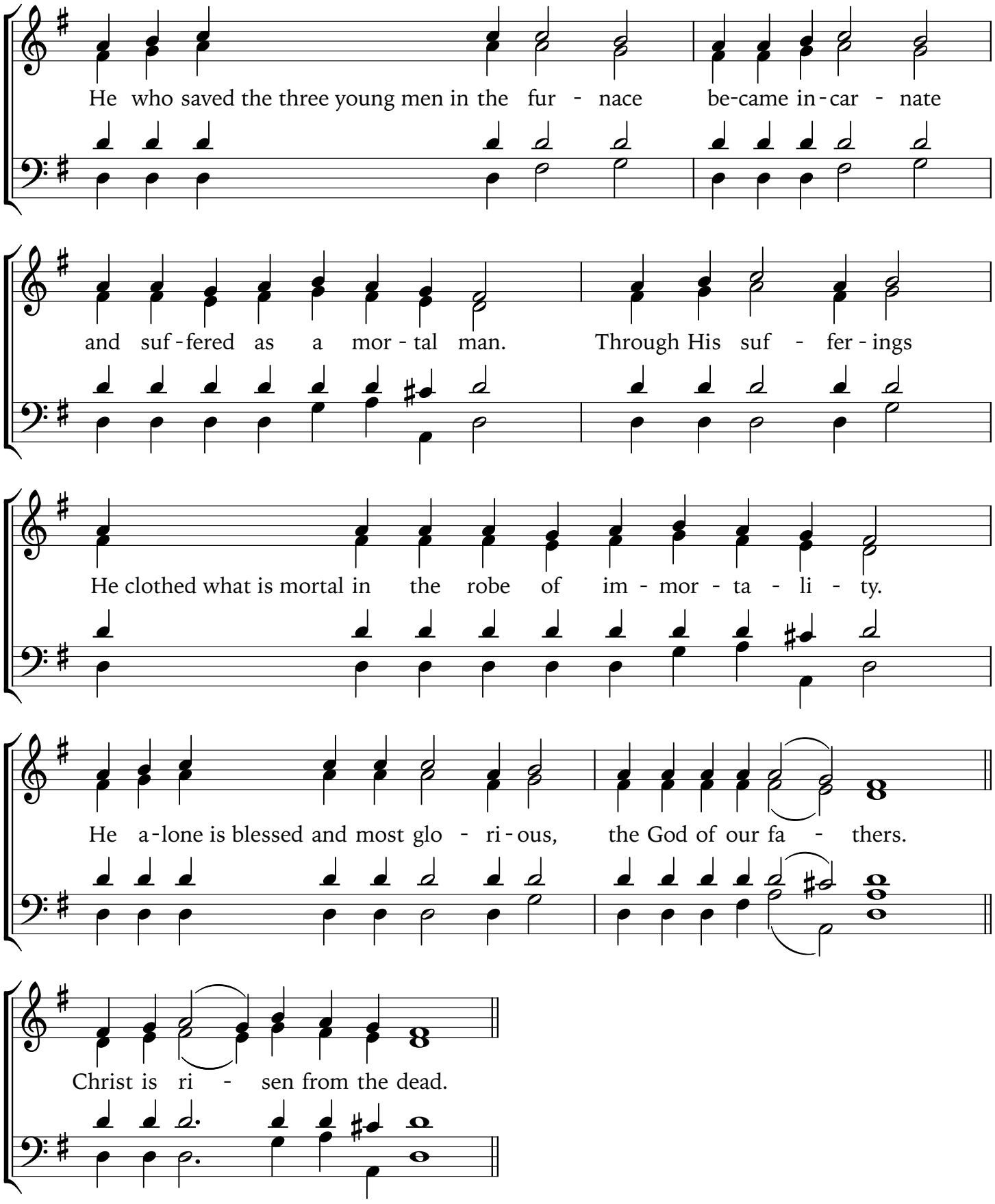

Christ is ris - en from the dead_ tramp - ling down death by death,
and up - on those in the tombs be - stow - ing life!

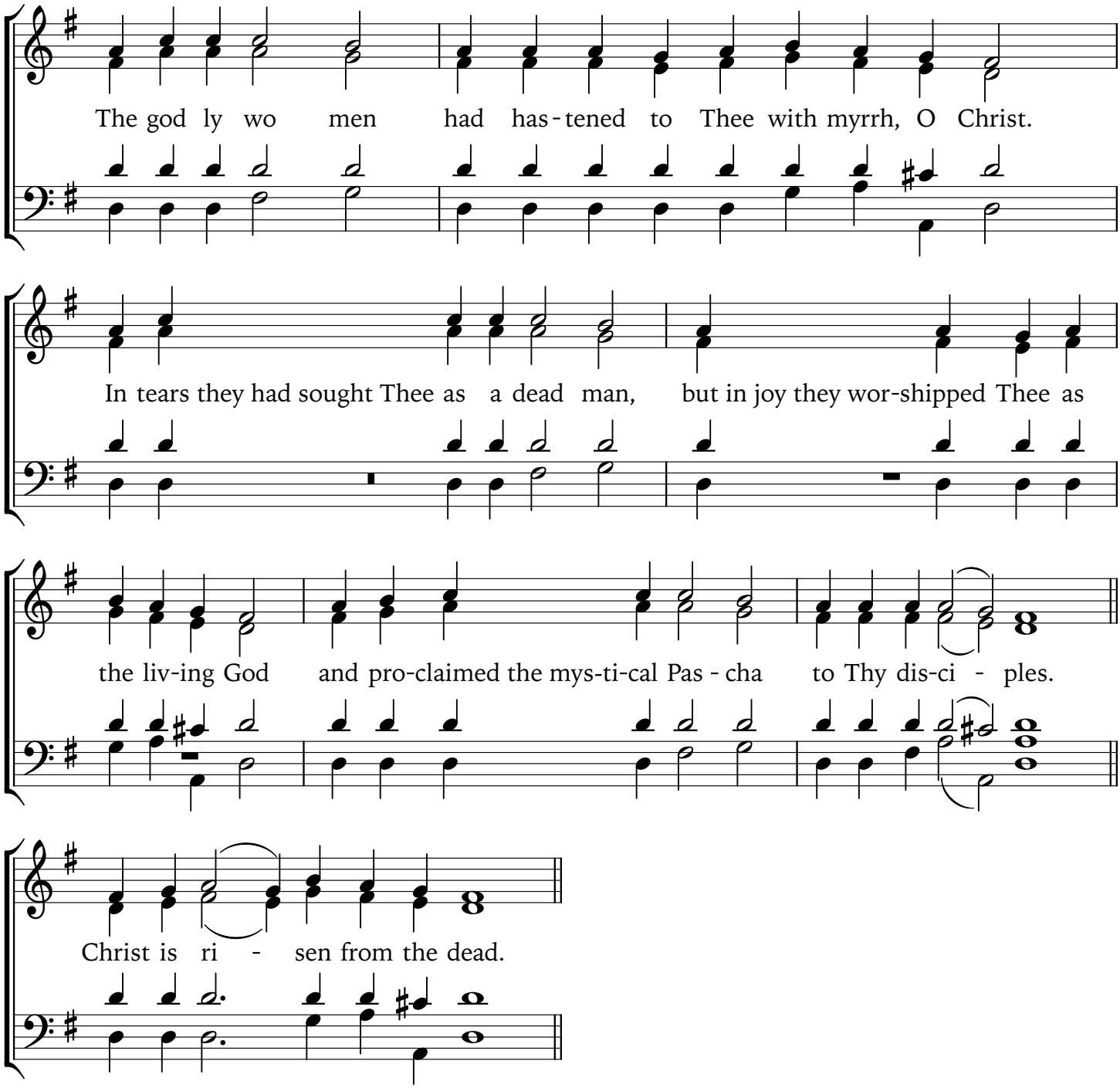
Ode 7

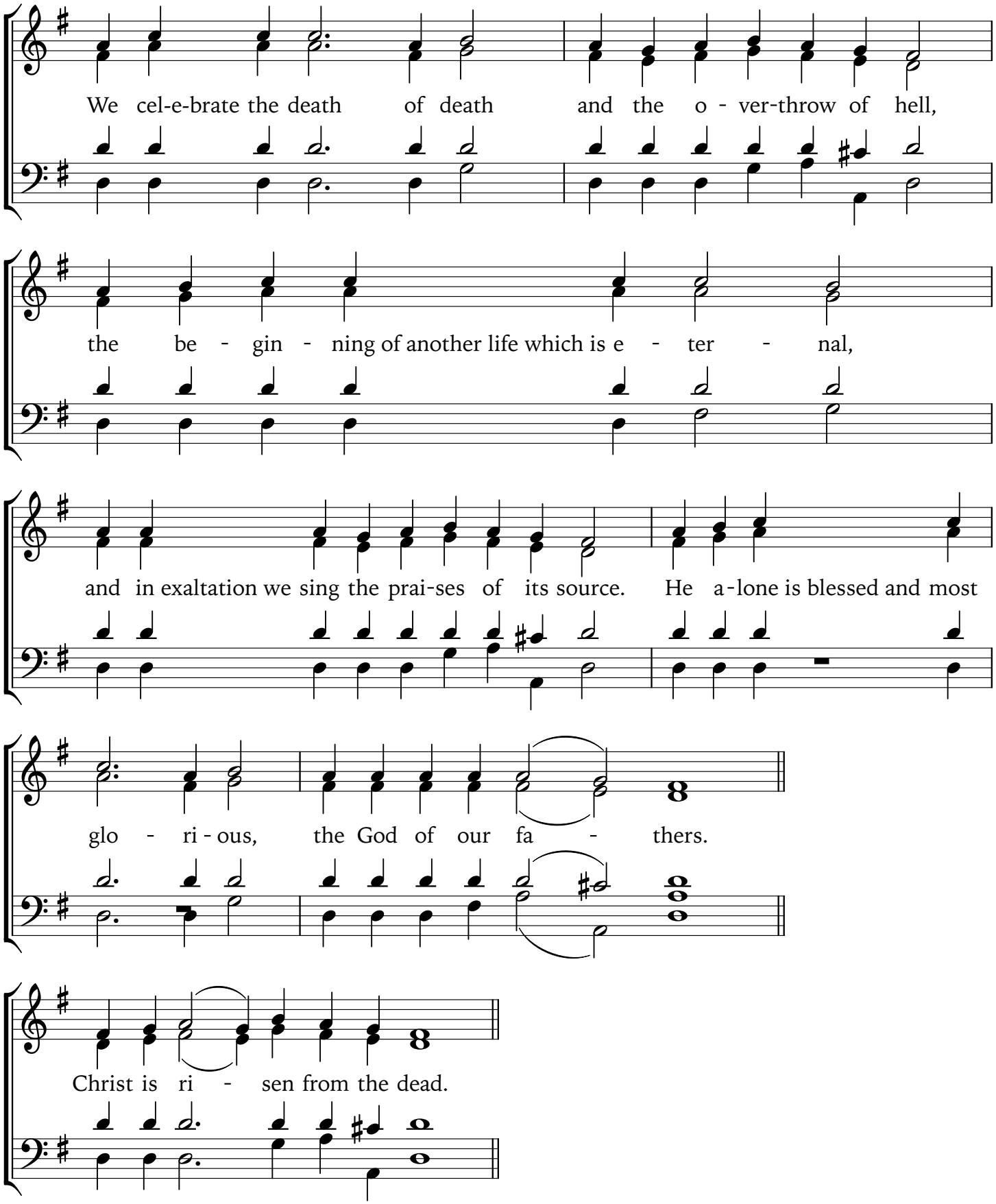
Heirmos:

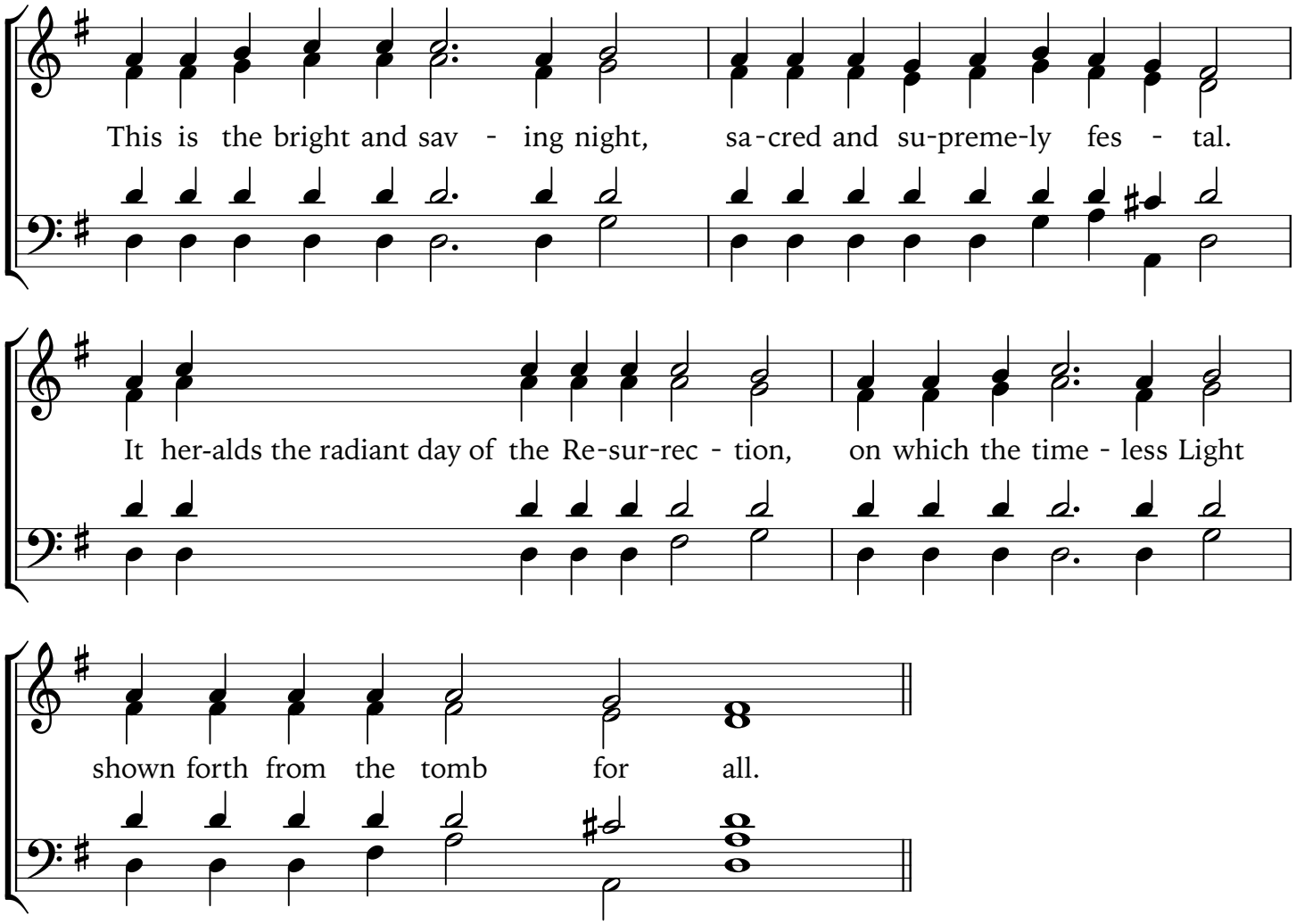


Repeat Heirmos:

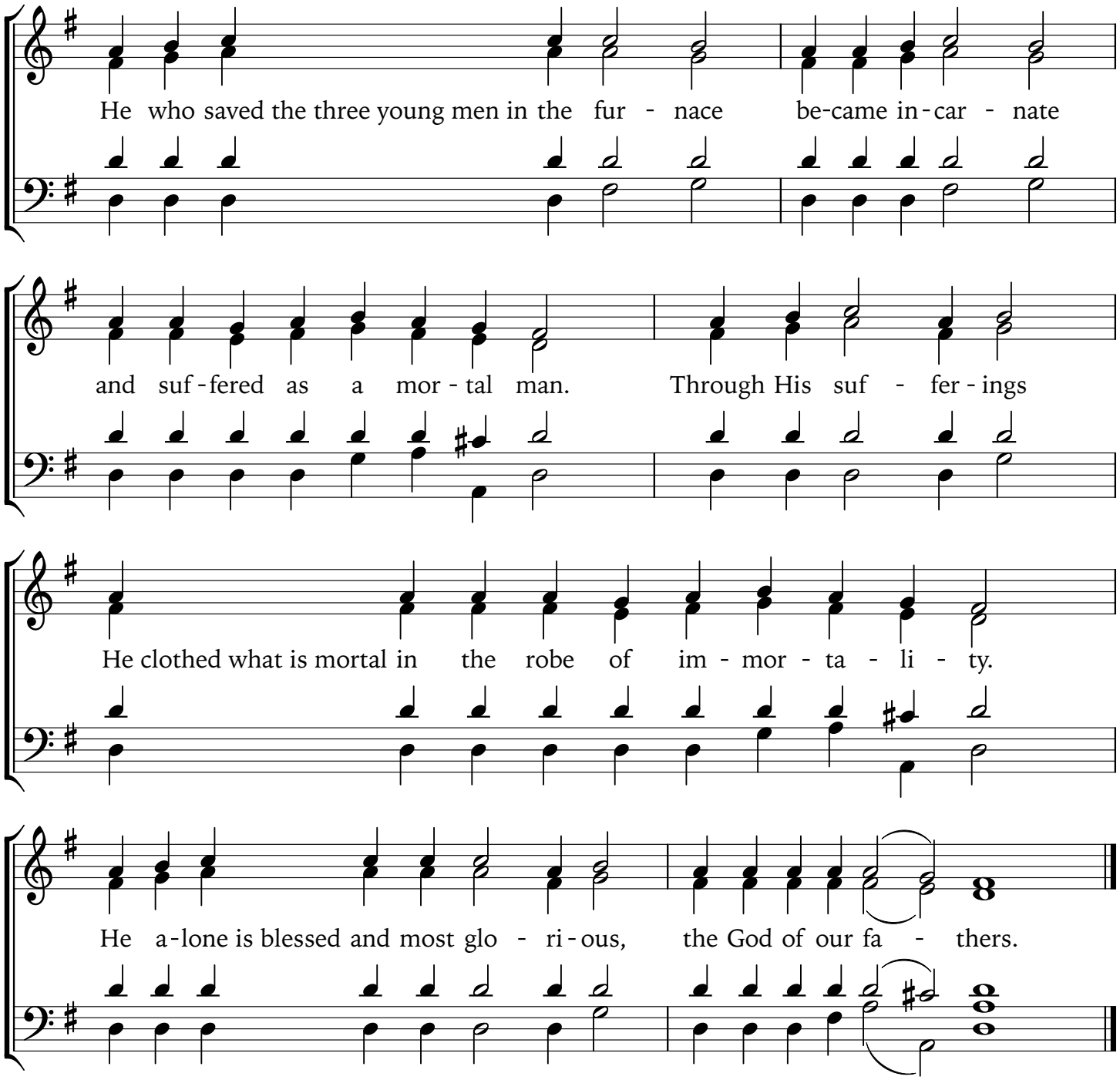



The god ly wo men had has - tened to Thee with myrrh, O Christ.
In tears they had sought Thee as a dead man, but in joy they wor-shipped Thee as
the liv-ing God and pro-claimed the mys-ti-cal Pas - cha to Thy dis-ci - ples.
Christ is ri - sen from the dead.


We cel-e-brate the death of death and the o - ver-throw of hell,
the be - gin - ning of another life which is e - ter - nal,
and in exaltation we sing the prai-ses of its source. He a-lone is blessed and most
glo - ri - ous, the God of our fa - thers.
Christ is ri - sen from the dead.

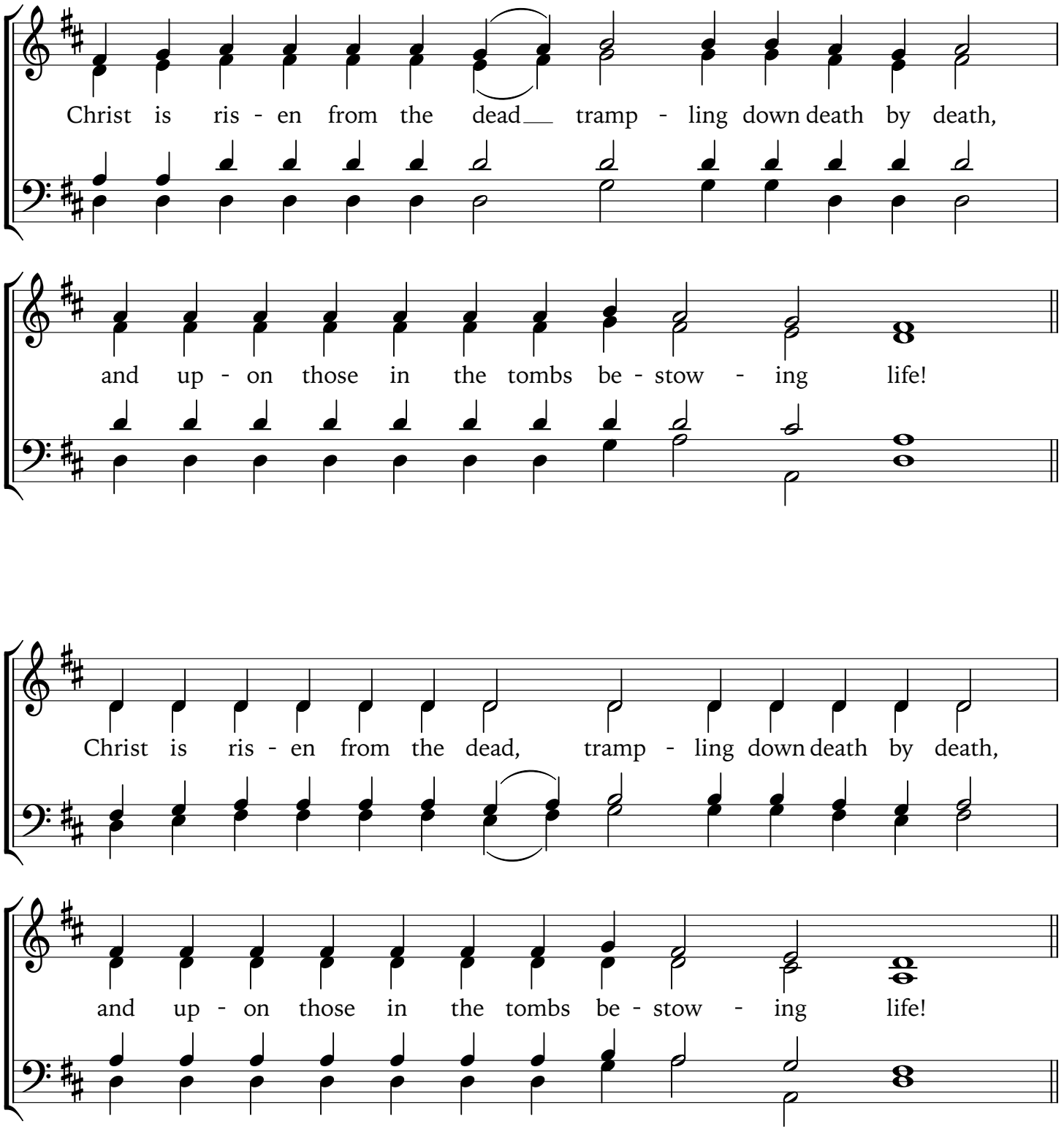

This is the bright and sav - ing night, sa-cred and su-preme-ly fes - tal.
It her-alds the radiant day of the Re-sur-rec - tion, on which the time - less Light
shown forth from the tomb for all.

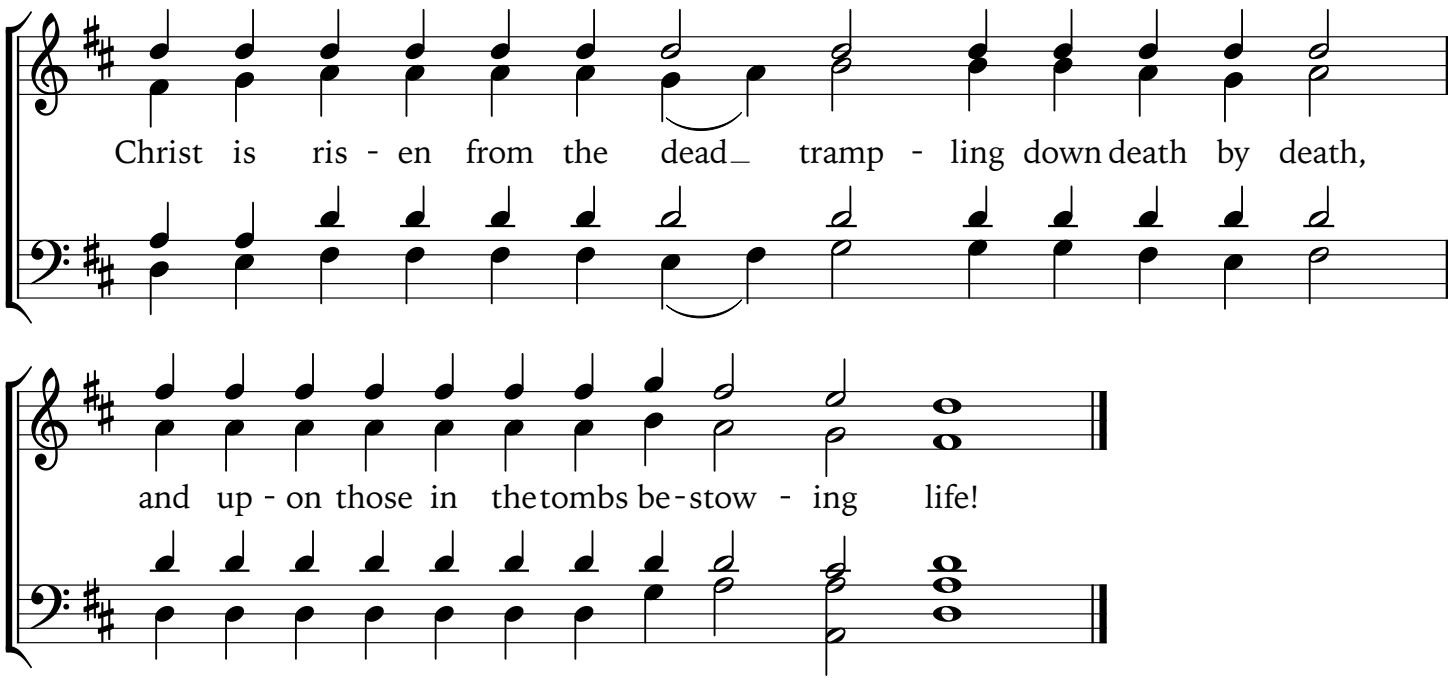
Repeat Heirmos as Katavasia:



"Christ is Risen"

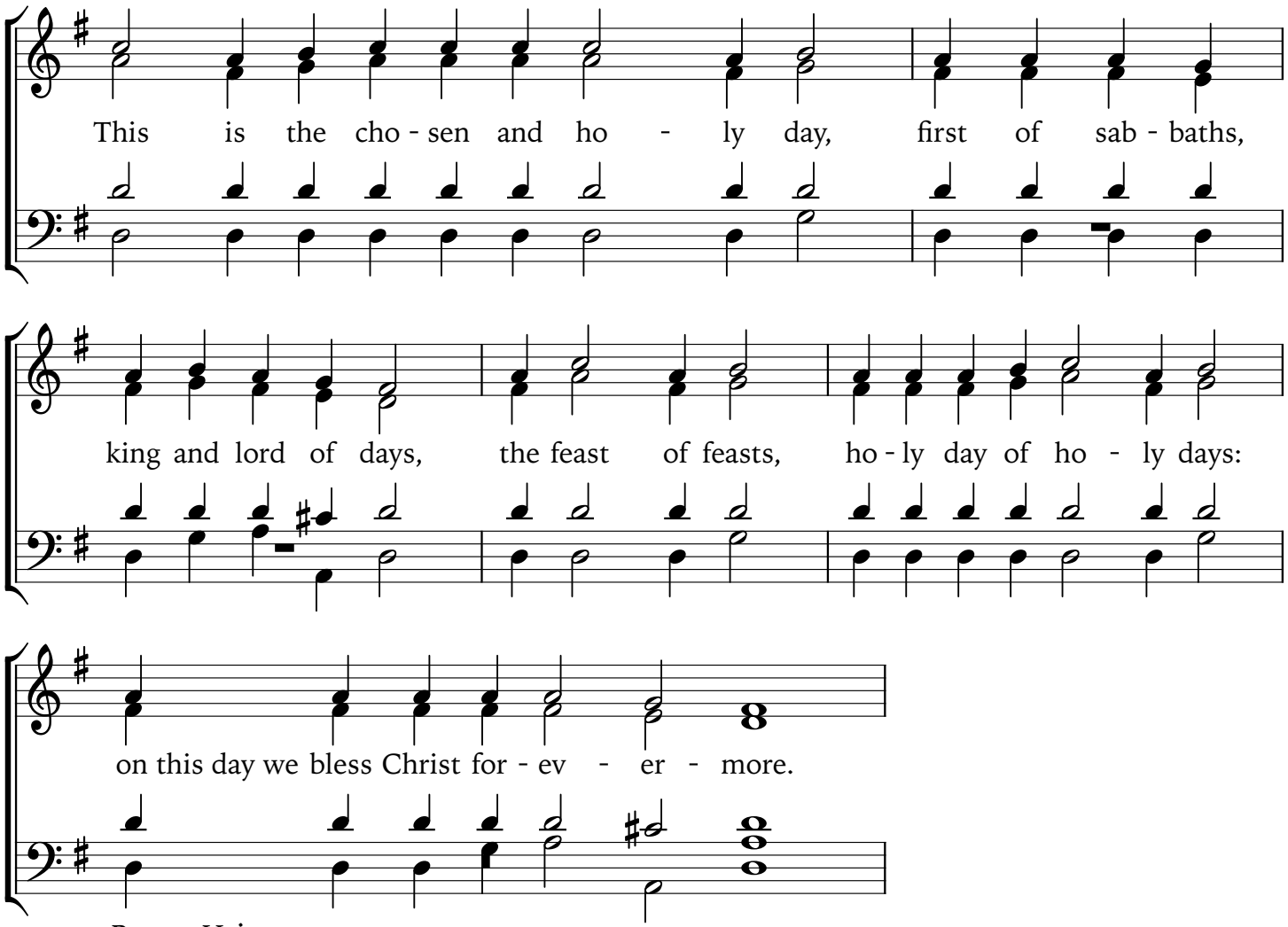
Setting for the Paschal Canon



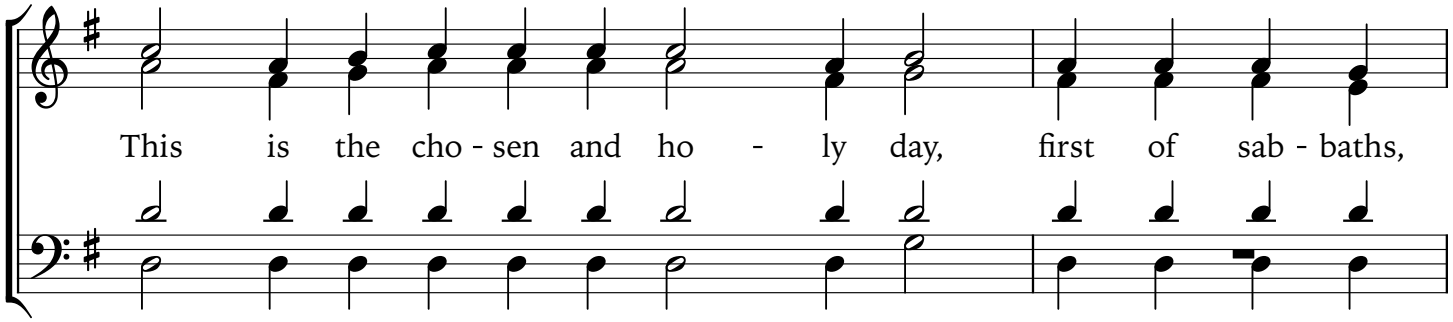

Christ is ris - en from the dead_ tramp - ling down death by death,
and up - on those in the tombs be - stow - ing life!

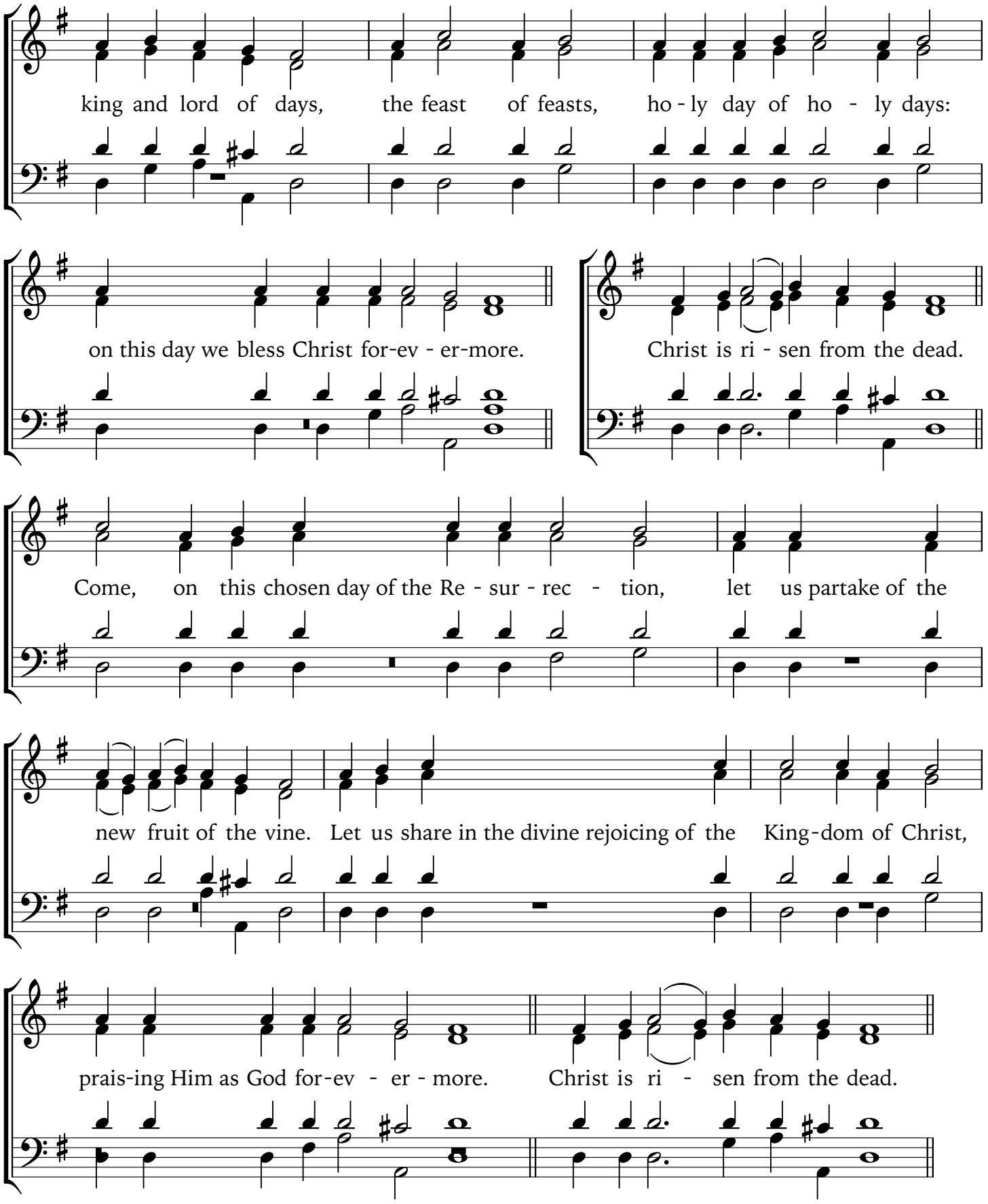
Ode 8

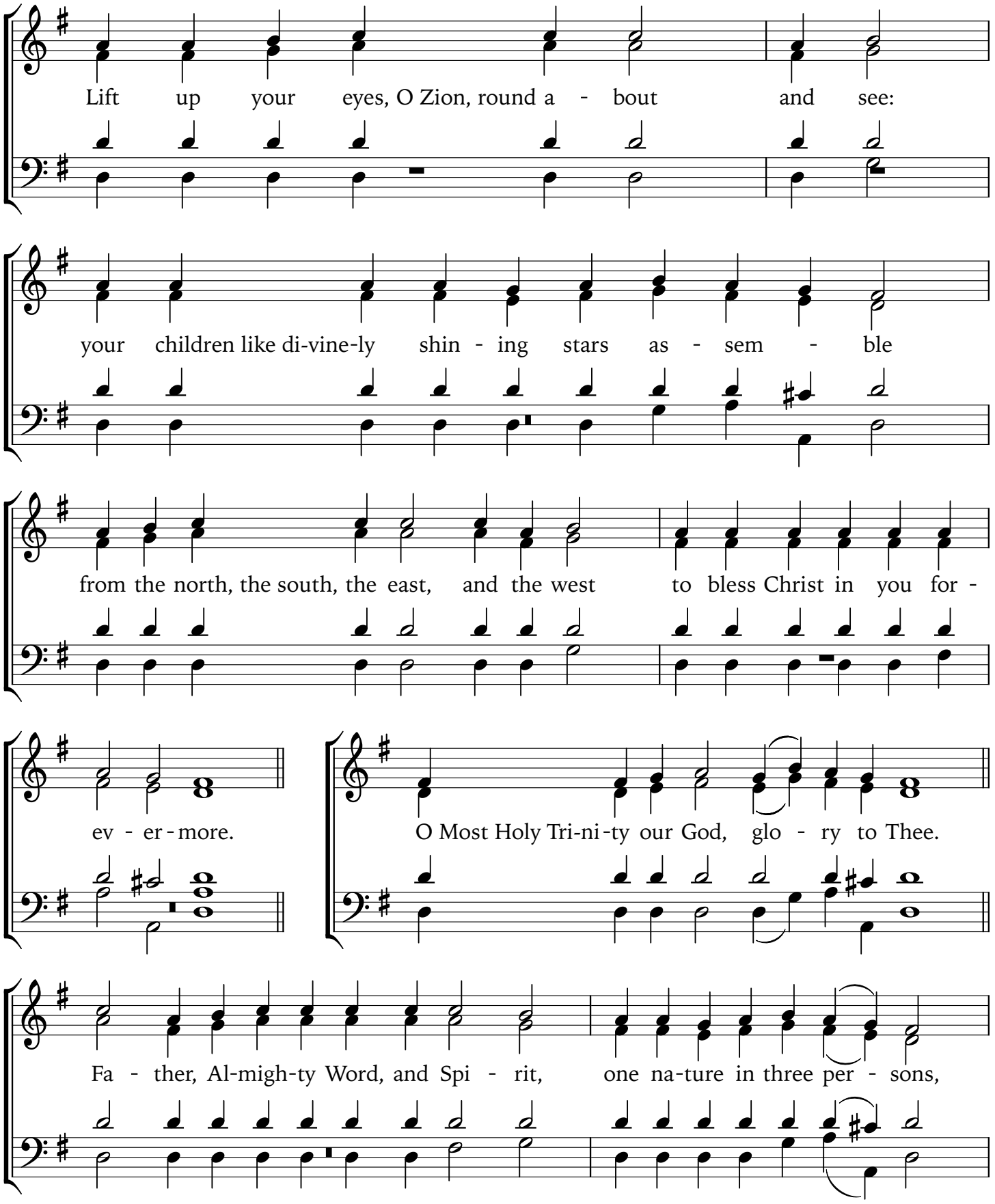
Heirmos:

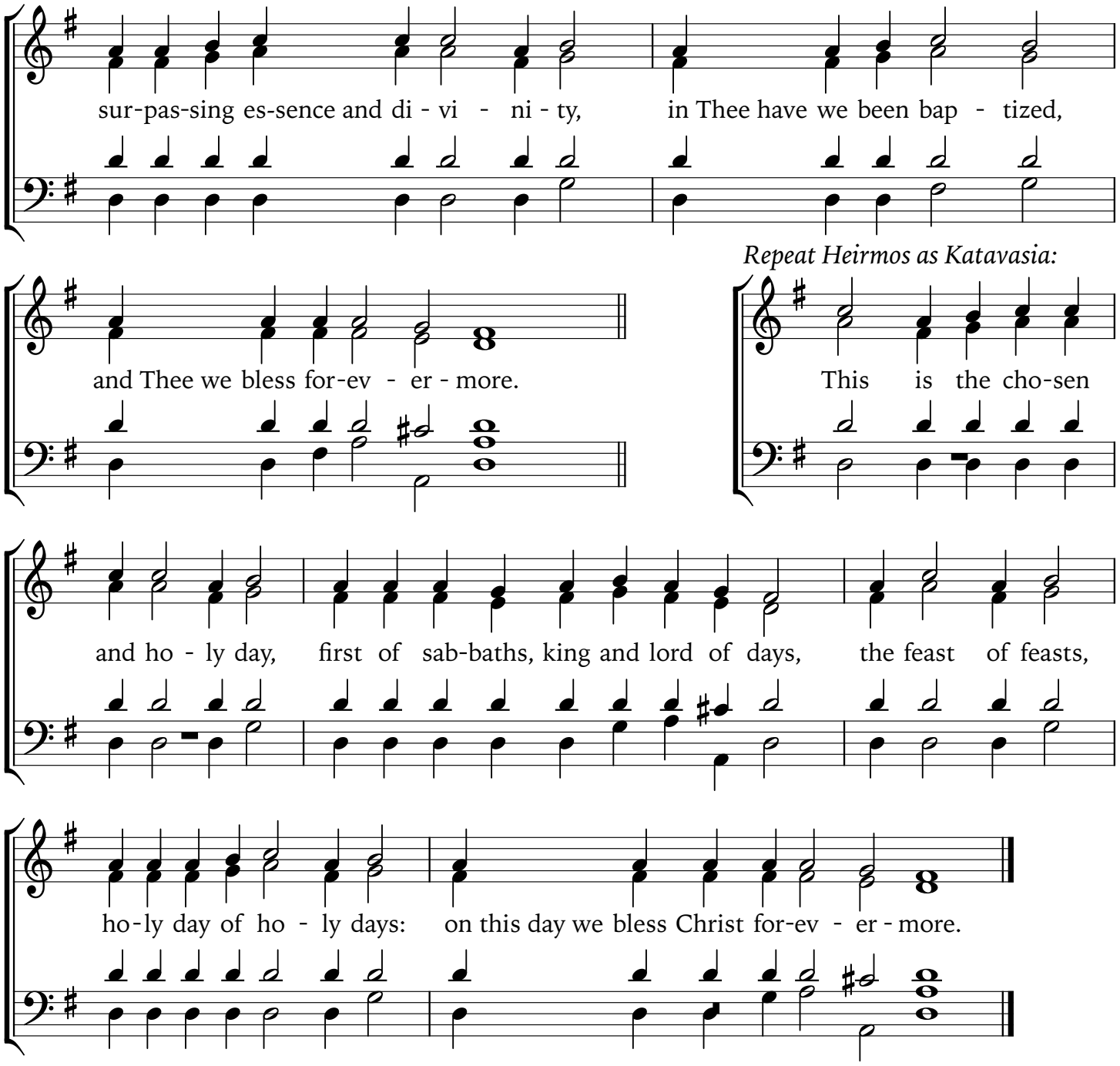


Repeat Heirmos:



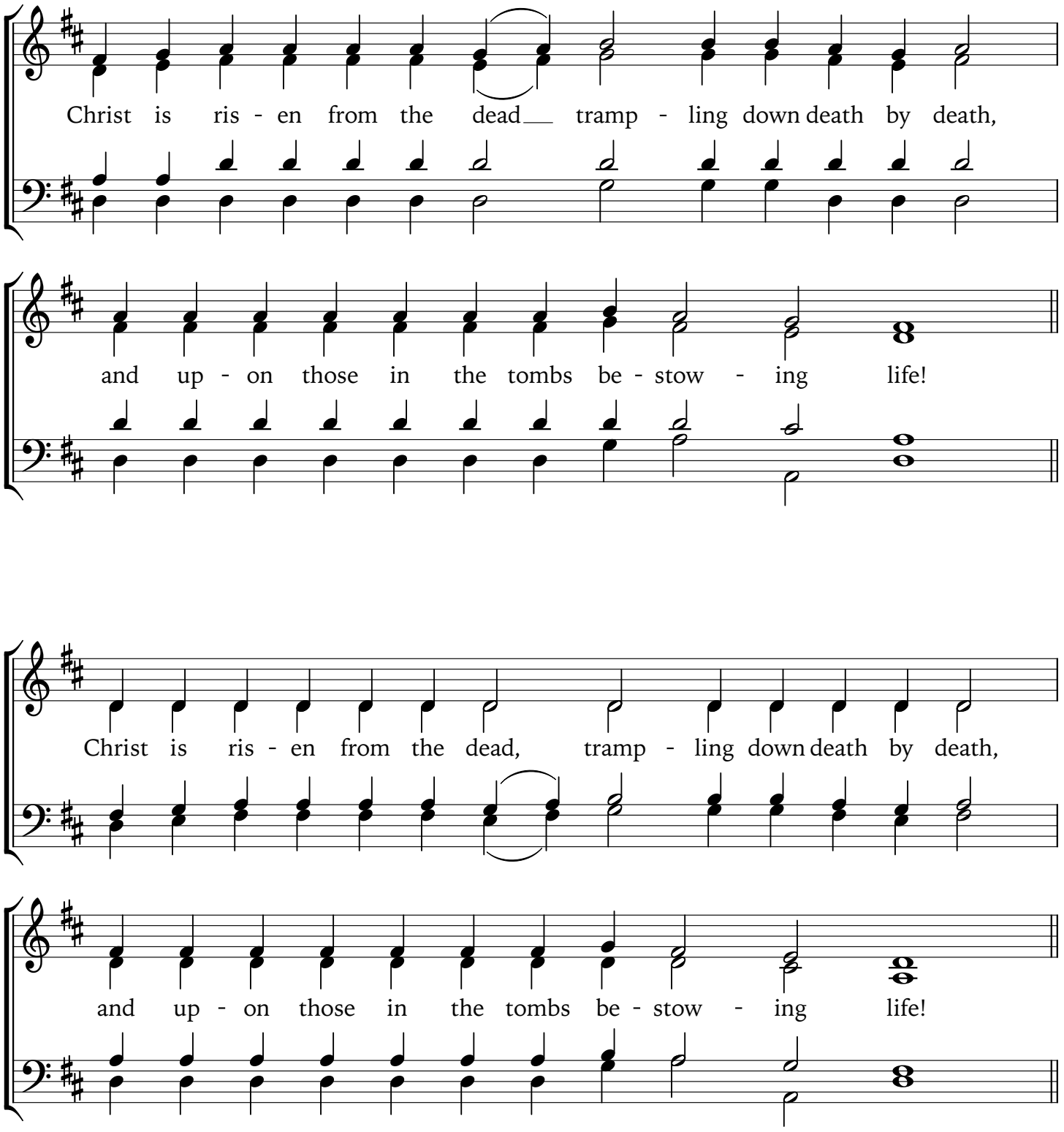

king and lord of days, the feast of feasts, ho - ly day of ho - ly days:
on this day we bless Christ for-ev - er-more.
Christ is ri - sen from the dead.
Come, on this chosen day of the Re - sur - rec - tion, let us partake of the
new fruit of the vine. Let us share in the divine rejoicing of the King-dom of Christ,
prais-ing Him as God for-ev - er - more. Christ is ri - sen from the dead.

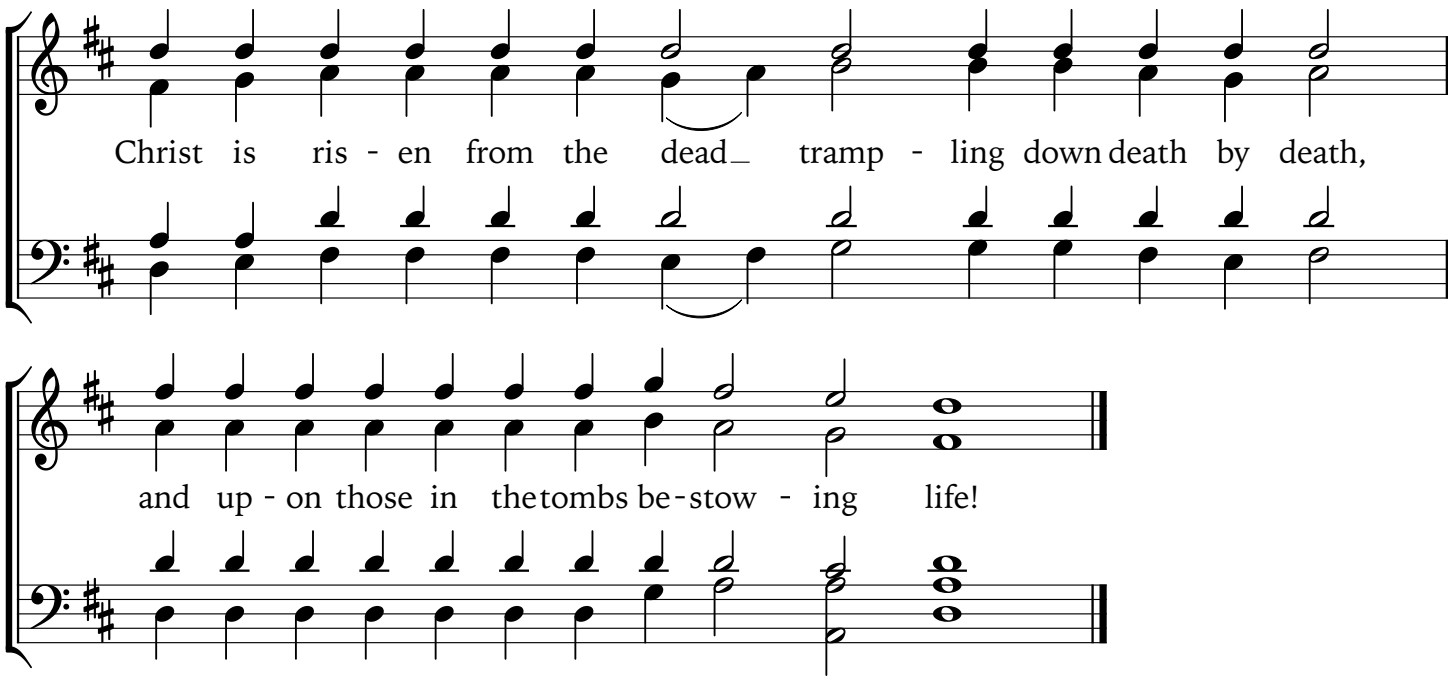

Lift up your eyes, O Zion, round a - bout and see:
your children like di-vine-ly shin - ing stars as - sem - ble
from the north, the south, the east, and the west to bless Christ in you for -
ev - er - more.
O Most Holy Tri-ni-ty our God, glo - ry to Thee.
Fa - ther, Al-migh-ty Word, and Spi - rit, one na-ture in three per - sons,


sur-pas-sing es-sence and di - vi - ni - ty, in Thee have we been bap - tized,
and Thee we bless for-ev - er - more.
Repeat Heirmos as Katavasia:
This is the cho-sen
and ho - ly day, first of sab-baths, king and lord of days, the feast of feasts,
ho-ly day of ho - ly days: on this day we bless Christ for-ev - er - more.

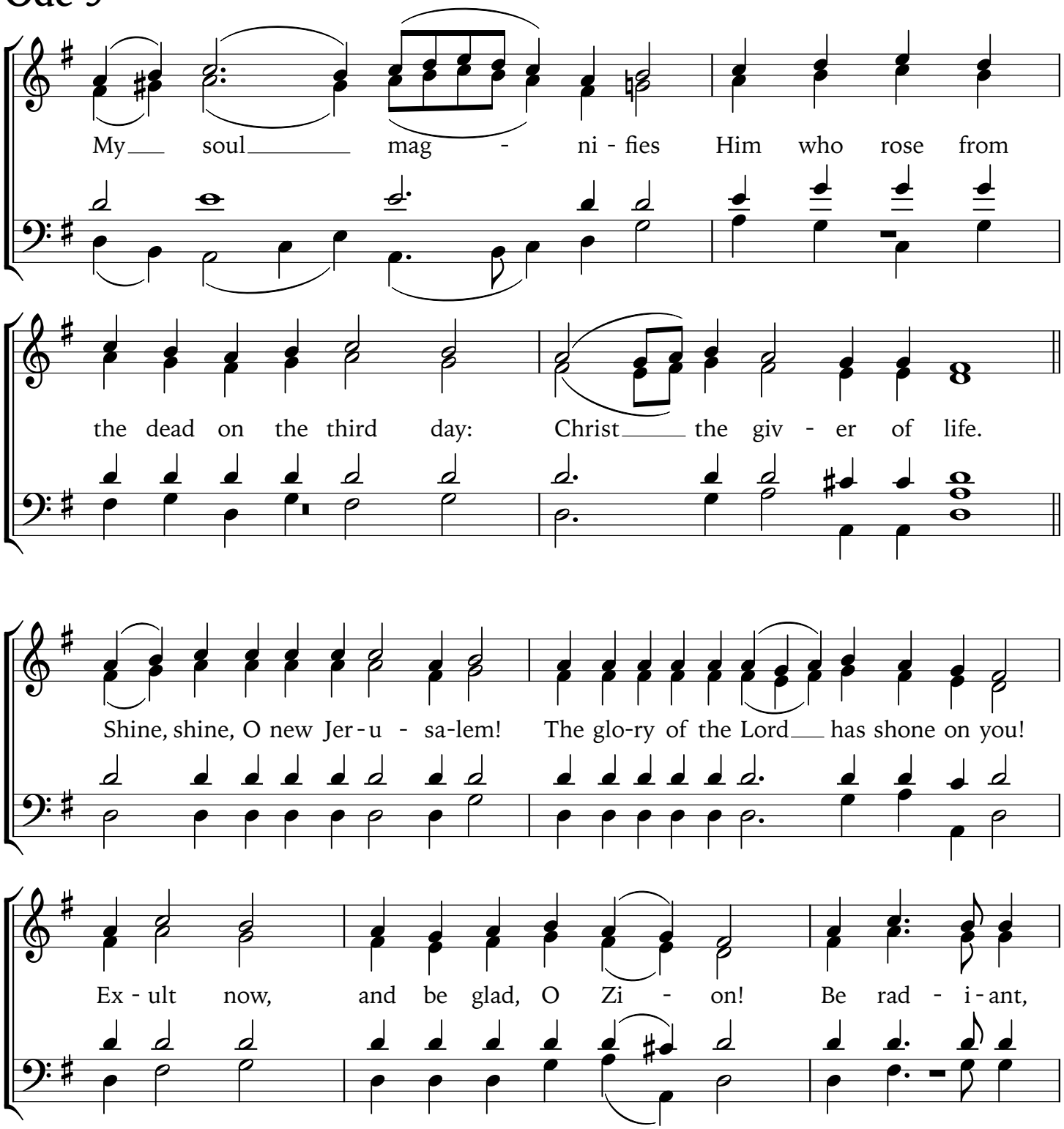
"Christ is Risen"

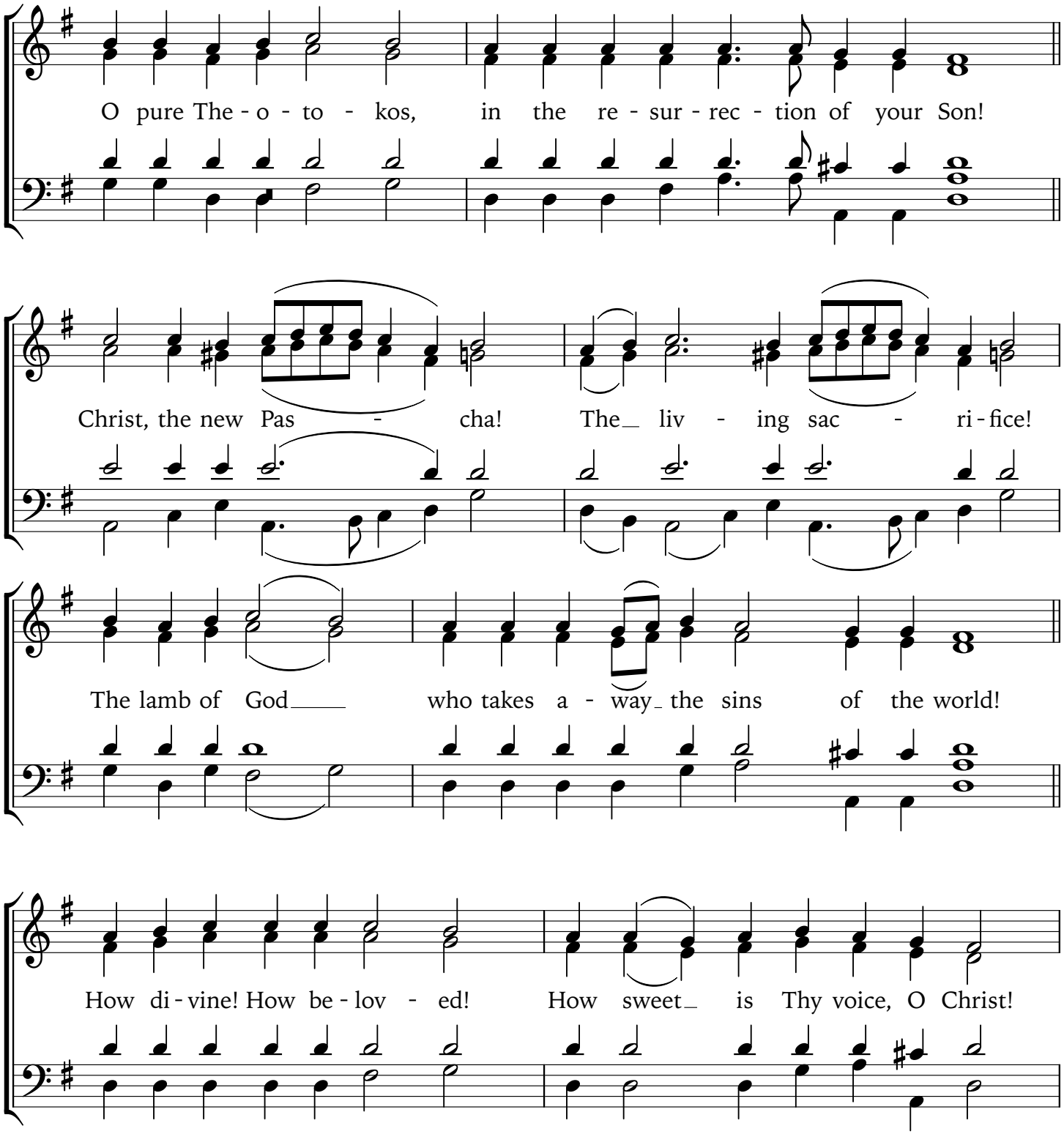
Setting for the Paschal Canon

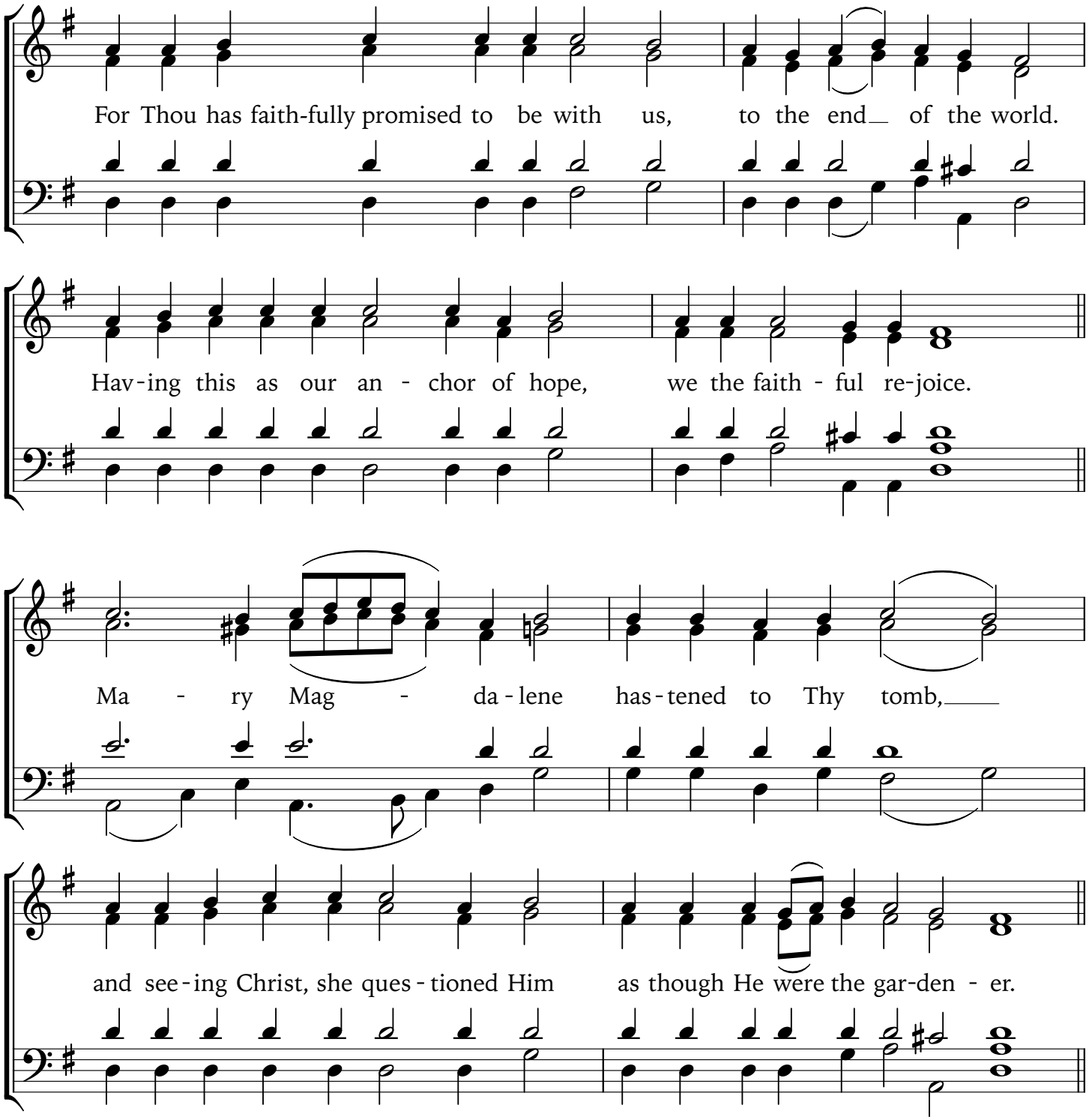


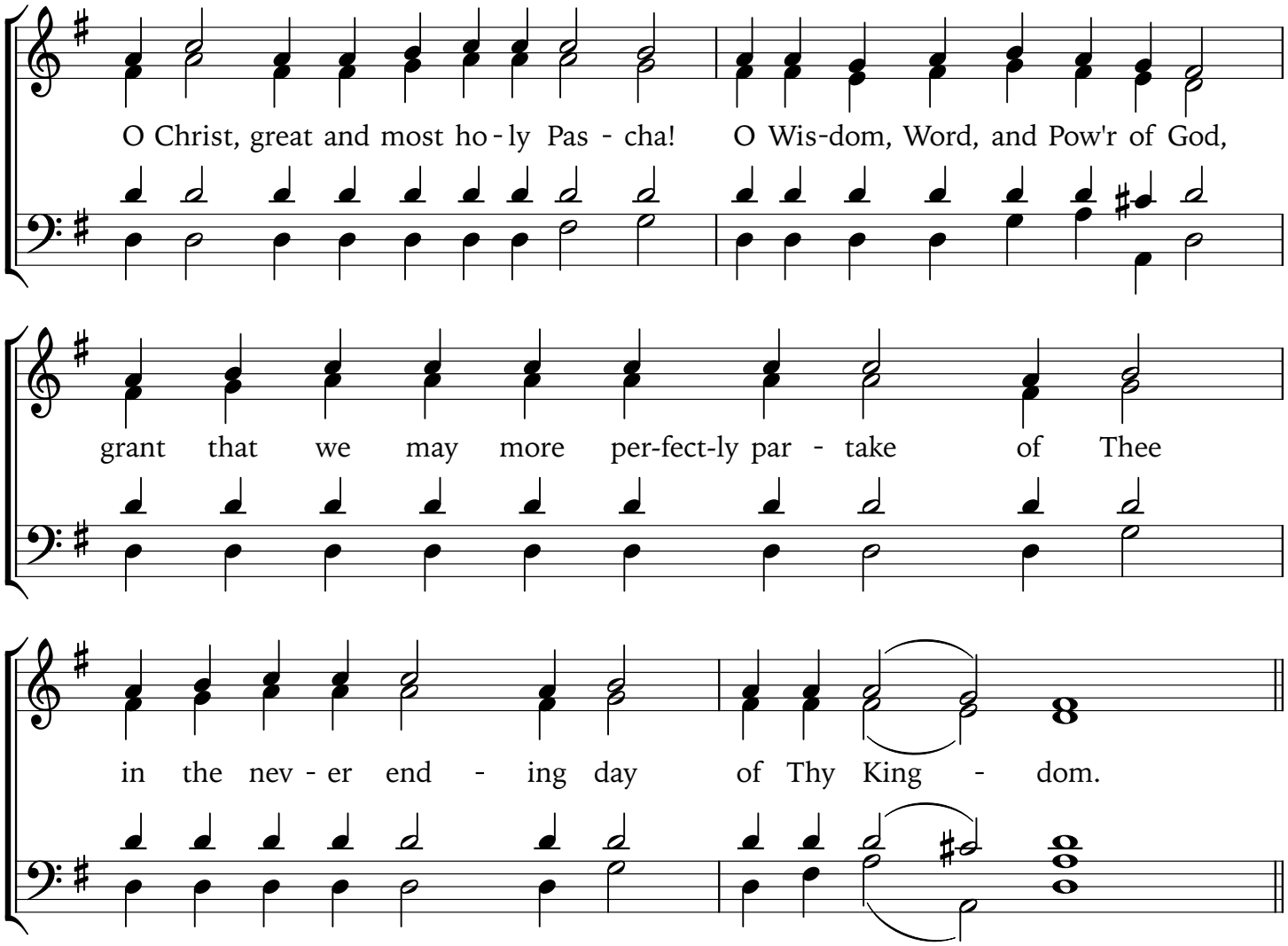

Christ is ris - en from the dead_ tramp - ling down death by death,
and up - on those in the tombs be - stow - ing life!

Ode 9

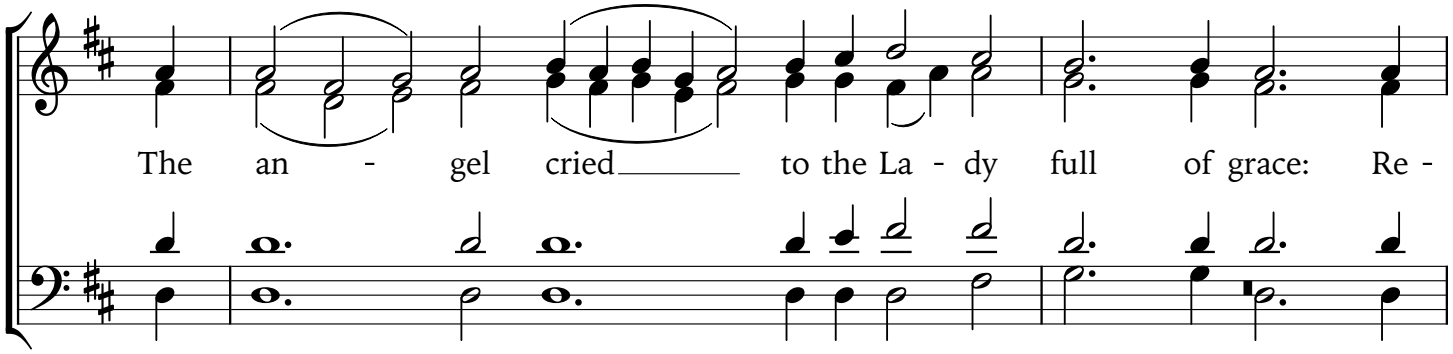

My soul mag - ni - fies Him who rose from
the dead on the third day: Christ the giv - er of life.
Shine, shine, O new Jer - u - sa-lem! The glo-ry of the Lord has shone on you!
Ex - ult now, and be glad, O Zi - on! Be rad - i - ant,

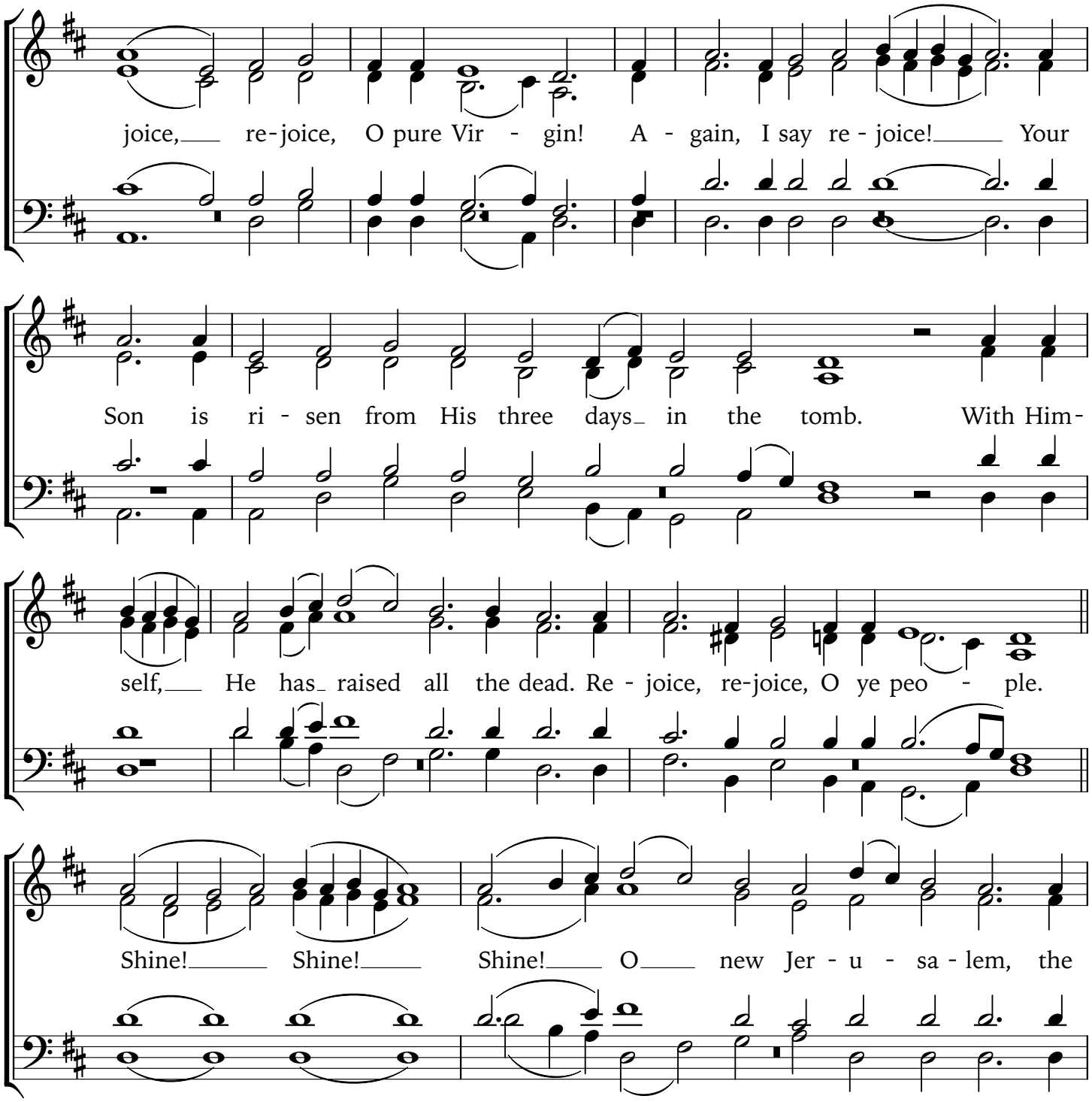

O pure The - o - to - kos, in the re - sur - rec - tion of your Son!
Christ, the new Pas - cha! The liv - ing sac - ri - fice!
The lamb of God who takes a - way the sins of the world!
How di - vine! How be - lov - ed! How sweet is Thy voice, O Christ!

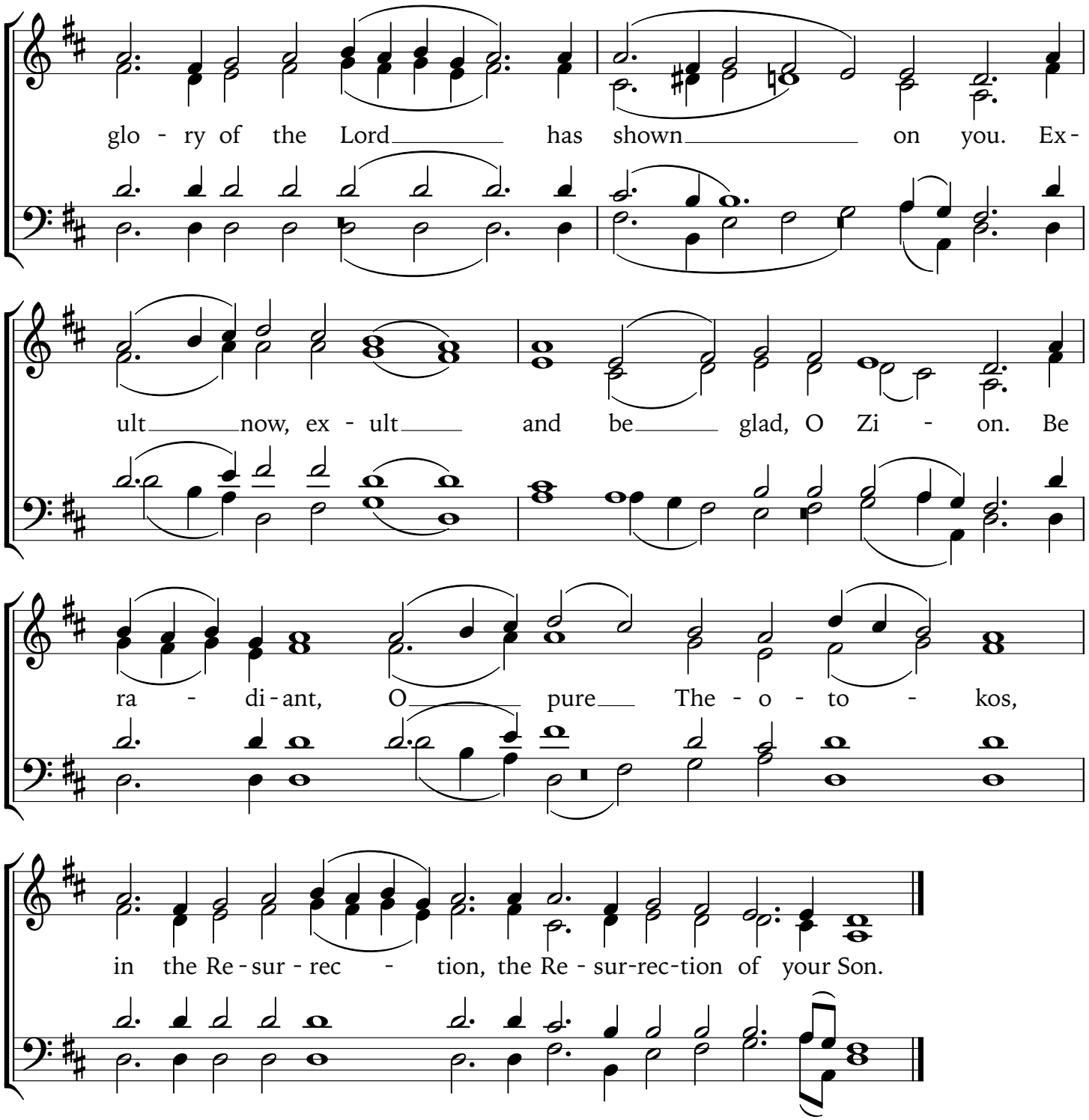

For Thou has faith-fully promised to be with us, to the end of the world.
Hav-ing this as our an - chor of hope, we the faith - ful re-joice.
Ma - ry Mag - da-lene has-tened to Thy tomb,
and see-ing Christ, she ques-tioned Him as though He were the gar-den - er.


O Christ, great and most ho - ly Pas - cha! O Wis-dom, Word, and Pow'r of God,
grant that we may more per-fect-ly par - take of Thee
in the nev - er end - ing day of Thy King - dom.

Katavasia:


The an - gel cried to the La - dy full of grace: Re -


joice, re-joice, O pure Vir - gin! A - gain, I say re - joice! Your
Son is ri - sen from His three days in the tomb. With Him-
self, He has raised all the dead. Re - joice, re-joice, O ye peo - ple.
Shine! Shine! Shine! O new Jer - u - sa - lem, the


glo - ry of the Lord has shown on you. Ex-
ult now, ex - ult and be glad, O Zi - on. Be
ra - di - ant, O pure The - o - to - kos,
in the Re - sur - rec - tion, the Re - sur-rec-tion of your Son.